



THE RESURRECTION OF TRUTH

BY
WILBER EDDY

Author of "Individual Science, The Philosophy
of Life."

Also

"The Parable of the Prodigal Son ; or
From Heaven to Hell and Return."

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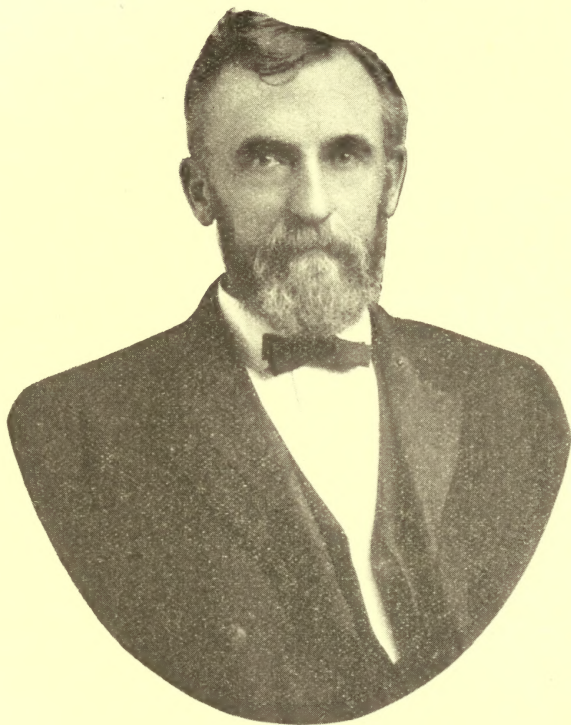
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yours truly
Wilber Eddy

PREFACE.

(By the Author.)

In the perusal of these lines, before you can understand our meaning you must first get our mode of understanding; you must first recognize the fact that all that pertains to the world of existence consumes itself when the work for which our own individualities created the same for, has been accomplished, and for this reason we call the same belief, because it will return again to the source from whence it came, and everything that is a creation of the conscious God or oneness we call knowledge, because it is the same yesterday, to-day and forever, and as unchangeable as the Creator, for the simple reason that it is in the image and likeness of all that was created, or ever can be, but everything that man, or the individual created, is the form world, just to give him the experience that he has to have to awaken or resurrect the truth within his own inner consciousness, which is a creation of the one God, or the conscious God of the universe, which does not have to be remembered, and cannot be forgotten, because it is the real man or you; so you will see that the man that knows himself knows all that is knowable, and the man that rules himself rules all that was created by the conscious God of the universe, because he knows enough to sink his will into the divine will of the universe, then he realizes what the Christ meant when He said that "I and My Father are one; if you have seen Me you

also have seen the Father; it is not Me but the Father through Me that does the work," and we call the Father the one law that created and rules the universe, and the oftener that you repeat the divine law the sooner you will grow into the image and likeness of the same, so do not be afraid to repeat a good thing too often, for our object is trying to get you to repeat, "I forgive all, because I love all," until you will forget that you ever held an unkind thought against any of your fellow men and women of the world.

Now do not read these lines with your minds made up that they are the author's ideas or beliefs, because they belong to all mankind, and the oftener that you read them the more you will get out of them. If you read them twenty times you will get more good out of them the last time than all of the other nineteen put together.

Our whole object in writing these lines is to get you to repeat the one law until you grow into the image and likeness of the same, and remember that your head is only human and cannot understand anything that is on any other plane, and for this reason we wish you to read and re-read, until you understand us, and then you will agree with us, because there is not one assertion made in this book that will not square by the one law that metes out absolute justice to all, and above all remember that whatsoever you sow that will you also reap, because that is the divine law that created and rules the whole universe.

THE RESURRECTION OF TRUTH.

How long will we believe that the truth belongs to this plane of consciousness; just as long as we believe that one can teach another anything that is truth, and no longer. In the first place we should find out what is truth. We may believe that seeing is truth, when it is only true on this plane of consciousness. We hear people say every day that I know so and so because I feel it, or that I hear the same, or that so-and-so told me that it was the truth, when it was only true on this plane of consciousness: and when you have received the experience that it can give you by self-inflicted punishment, and fulfilled the mission for which you created the same, will consume itself and pass from the realm of existence, and be forgotten, you can readily see that it could not have been the truth, for no truth can pass away or be forgotten, for all truth is the same yesterday, to-day and to-morrow, and belongs to oneness, and what we call oneness is the real self, the individual, the soul, or the divine consciousness in men and women, or, in other words, man. When we say man in the true sense we mean the oneness or what is all and in all, so that you will have to get our mode of understanding, and understand the terms that we use to express the

divine selfhood in men and women, and the more experience that we have had the wider grows our understanding, because experience is the only teacher of truth in the whole universe. When we have had sufficient experience to awaken the truth within our own consciousness, we will give all men and women the credit of meaning the same as ourselves when they use different terminology to ourselves, for each one has to get his or her experience in their own way, and they will express the same thought in very different words, for the simple reason that they have had a different experience to ourselves, therefore as all truth dwells on a plane where there is no words to express the same, we will know by what we call the intuitive nature that all possess, what each one means, when they use different words to express the same truth, and give them the credit that is due to them, to mean the same, although the words that they may use are very different to our own, for the world is only the form world to give us the very experiences that we need to awaken the truth within the oneness of our individual consciousness, you will see that all forms are self-consuming, because out of nothing they came, and unto nothing they will return, and be forgotten as soon as they have fulfilled the mission for which they were created by our own individual consciousness, and if we did not believe that they were real, and created by the conscious God of the universe, they could not accomplish that for which they were created in the world of belief, for if the world was real, as we believe

it is, it could not pass away and be forgotten, because it would be our inward consciousness, our true self, or the oneness which is divine and a free gift to all, and cannot be taught from one to another, but must be awakened by experience, which is the only teacher of absolute truth which all possess on all planes of consciousness.

You can teach your brother man everything that pertains to the form world, and it will be true to you on this plane of consciousness only, and when you through the experiences of the form world rise to a higher plane of consciousness you will forget everything that you have been taught by your fellow-men and women, and only profit by the experiences that you have gained through the self-inflicted pains and aches, trials and tribulations of the world of belief.

Remember that we call all things by different names that were created by yourself to give you the experiences that you need to awaken the truth which we call oneness within your own individual consciousness, and then pass away and be forgotten because it is what we call belief.

You will forget your own mother before you get out of time, for time is made up out of the remembrances of the form world, and as long as you remember anything that has a name attached to the same you will be in time, which is only a dream, and has no reality in the same, so do not lay up your treasure where moth and rust doth corrupt the same, for they will all pass away and be forgotten, therefore you

never knew them, you only believed they were real because you were told so.

What we wish you to understand is that you cannot know anything that is called by any name, you cannot know anything except that which has been awakened in your inner consciousness which is oneness, and contains all things that were created by what we have been taught to call God, because it is a free gift of oneness and cannot be added to, or taken from, for there is nothing to add to oneness, and it is impossible to take from the same.

When you know what is truth you will not criticize or condemn your fellow men and women, or even find fault with the same, for as soon as you know you will know that all know all that you know, and are as good as you, and one is no better than the worst, and the worst is as good as the best, for you will know that all are oneness and possess all that all possess.

Remember that the lack of knowing the truth is what makes your head swell with what you have been taught by your fellow men and women in the form world of existence, which is nothing more or less than the world of experience, by self-inflicted punishment, through the five senses of the personality which was created by the individual consciousness, to give you all of the pains and aches, trials and tribulations that you need to awaken the real self that is oneness, and can be divided as many times as you wish, and each division possesses the whole, because the truth is a house in harmony with itself and cannot be taken

away from, or added to, for it possesses all that the universe contains, for it is oneness which we call divine.

The truth never worries, never dictates, never finds fault, never criticizes, knows no forgiveness, neither does it condemn, because it knows, and to know is truth, and the truth is oneness, and oneness is divine, oneness is the law, oneness is life, and life is liberty, and when these things are once awakened within your inner consciousness you will be in the image and likeness of what we call God, for you will know that your inner consciousness is oneness, that is our way of expressing all things that are combined in one being, or God, or the law, it matters not what you call it, the truth remains the same yesterday, today and forever, and is truth on all planes of consciousness, because it has no beginning or ending, but always was and always will be, and cannot be forgotten, or remembered, for the simple reason that it is yourself, or your individual consciousness, call it what you may we will not disagree with you, for to remember is human as well as forgetting.

Do not **try** to forget or remember, for they are attributes of the human mind, but you are the truth when awakened by the experiences of the human consciousness or mind, call it by what name you please, it is only existence, or the form world of experience to awaken the truth from within which is your real self and was created in the image and likeness of the so-called God of oneness, and was a free gift to all, and

which all possess, therefore you will see that as long as you believe that you know because you have seen, felt or heard the same, your head will swell with the belief that you know when you only believe because you was told so, or heard, felt or saw the same, but when the truth has been once awakened within your own inner consciousness you will know, and knowledge puts us all on one level.

We wish you to know, and as soon as you know through the five senses of existence, by experience the only teacher of truth in the whole universe, you will know that all truth is life and life is liberty, and that belief is death and destruction or annihilation.

We recognize the fact that you can go to college and be taught that which many of us call truth, but we wish you to remember that which you can do with your mind which is only human and began, therefore, must end, is not the real self, but will pass away and be forgotten as soon as they have afflicted all of the self-inflicted punishment that you need to awaken within the recess of your inner consciousness the truth which we call the real self, or the individual consciousness, which does not have to remember or forget because it is the oneness in you which all possess; it is the life that has to be individualized to be yours.

To us to know is life and to believe is death, therefore do not believe us, do not believe any book or any man, not even God Himself if He could speak to you without the experience that would awaken the truth within your own inner consciousness, so that you

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would know and not believe the same, because you were told so.

It is strange to us that it is so hard to make people understand that when they become at onement with all life that they are not swallowed up individually in the whole, but that they do not understand that they are not swallowed up by becoming at onement with all, for the real is the opposite to the world of existence, and belief the opposite of knowledge, and the more you become at onement with all life the more you become individualized, which is your real self, the greater becomes your knowledge that each one possesses all life and power, because you know that there is only one law in the universe, and each one possesses that law, and there is only one purpose, and each one is that purpose, and there is only one intelligence in oneness, and when that intelligence is awakened within your consciousness by the self-inflicted experience in the realm of the form world of existence, you will know that the nearer you become to oneness the greater the individuality is, for all truth is true on all planes of consciousness, and in accordance as the truth has been awakened within your consciousness the more liberal you will become, and the more truth you will see in all mankind, and the more you will realize your own true self, we care not whether you call the same soul, spirit, individuality or ego, it is only your mode of expressing the same, because you have had a different experience to that which we had to gain the same

end, and you will understand your fellow man when he uses different words to express the same meaning.

As we grow into the likeness of truth we will cease to find fault with our brother man just in accordance as the truth has been awakened within our own consciousness, for we are each one divinity or oneness divided, and as oneness can be divided as many times as you like, and each division contains the whole, for you cannot take away or add to oneness, neither can it be separated only in belief, which we call the form world, and when the truth has been awakened within your own consciousness, which is one of the divisions of oneness, which cannot be separated, because each atom contains the possibilities of everything that is, which we call divine oneness that possesses all, and is in all, therefore cannot be taken away from or added to, for there is nothing outside of oneness, and oneness represents all truth and is the foundation of all religions and cults that the world ever knew, or will know, and is as unchangeable as the God that gave the same. If you do not like the word God you may call it oneness, or by whatever name you please, and you will please the writer.

We know that all names are man-made out of belief only, because man was created out of everything that is, therefore there was nothing left to create anything out of, therefore out of nothing belief came, and unto nothing must return, but all truth is the same yesterday, to-day and to-morrow, always was and always is, and will be truth on all planes of con-

sciousness, but what we call true is only belief, and is only true to us on this plane of consciousness, and will consume itself as soon as it has accomplished that for which it was created by our own individual consciousness, namely, to awaken all truth in our individual consciousness by the self-inflicted punishment, by the experiences that we can gain through the five senses of our personalities, which is only belief at best, and was only created in our separate minds to awaken the true self, which we call the individual consciousness which each one possesses, and is in the image and likeness of all things combined in oneness, that is life, that is truth, that is liberty, that is oneness, and oneness is peace and life, truth and liberty, because it contains all, and all within the confines of itself, that is immortality and lives forever.

Now anything that had to look to anything outside of self could not be life immortal, for looking out is limited, or, in other words, death, but within has no limitations, because there is nothing outside of self to limit the same.

You cannot limit life, you cannot limit truth, for they have no limitations because they belong to oneness.

You may remember that Christ said, "I am in the world but not of the world." Now that was not Jesus or the personality, for He was in the world and was of the world, He was flesh and blood the same as we are, and as Christ said flesh and blood cannot enter the kingdom of heaven, and why, because the king-

dom of heaven is truth and endures forever and cannot pass away or be forgotten.

When we say forgotten we do not say it in the sense that you forget or remember with your head, because anything in the realm of belief that you remember you only remember the same until you get the experience that it can give you through the five senses of the personality which is in the world and of the world, for we know that every attribute of the personality will consume itself and pass away and be forgotten, but the truth being oneness cannot pass away or be forgotten, for it is your real self, or individuality, call it what you may, it remains the same by one name as well as by some other, and you have the same right to express any truth in your own way or by any name that you please as we have; we will have no quarrel with you, for if we found any fault with you we would know that the fault resided within the recess of our own consciousness.

We know that like attracts like and just what we sow that will we also reap, and we see our own imperfections in the outer world, or in our brother men and women, we care not what you call the same, and when we have the intelligence that we boast of we will know that we possess everything in the universe, and we only believe we see defects in our fellow men and women to give us a chance to rectify the same in ourselves; in other words while we are busy removing the beam out of our own eye the mote has disappeared in our brother's eye.

When we wish to make the world better we must start at home, and if we put our own house in order we will be so busy that we will forget all of the shortcomings of our fellow men and women in our struggle to overcome self, which is one of the hardest problems that ever confronted a human being, and when we have overcome self we will be the truth, and as the truth is free, we will say to the lion come and he will come, and we will say go and he will go, because as soon as we overcome self the lion and the lamb will lie down together, for when we have overcome self we have overcome the world.

When we have overcome the world we will be masters instead of servants. To be a master is to think, and there is only one thinker in the universe, and as soon as we overcome self, we will think, and the thought will do that wherewith we send the same, for all truth thinks, and ignorance obeys the thought and punishes itself until it awakens the knowledge of the truth within its own consciousness, then it is a servant no longer.

Remember Christ said that we are servants and that we must rise and be masters. Now, what is the meaning of those words? They mean to us that we only believe and we must know. What is knowing and what is believing. To us to know is life and to believe is death or annihilation.

We can go to college and be taught other people's ideas and beliefs until we say that we know, when what we believe that we know will consume itself and

pass away and be forgotten, for we never knew the same, we only believed it because we were told so, and the men and women that will trust their future life to what they are told have our sympathy, for as long as you can see anything wrong in anything there is something wrong with yourself, or you could not have seen the same in your brother man. If you wish to really know anything you must look within the recesses of your own consciousness, the only place in the whole universe where the truth that ever will be your own can be found, so cease looking without for that which is within, remembering that when we say within we include the whole universe, and the universe possesses all truth, because it is oneness, which you can divide as many times as you like and each division possesses the whole, because each atom of divinity possesses the possibilities of the whole and must be awakened by your own experience which is the only teacher of the truth in the whole universe. All other so-called teachers can only teach you their own ideas and beliefs and they are only true on this plane of consciousness, but the real truth which can only be awakened by the experiences of the five senses of the personality, by self-afflicted punishment is the truth on all planes of consciousness that man will ever reach in his search after knowledge.

We have tried to show you the difference between what we call belief and what we call truth, and everything that you call the truth and is only true on this plane of consciousness, we call belief because it can

consume itself and pass away and we forget the same because we never knew it, we only believed it to be the truth, but the simple fact of it consuming itself and us forgetting the same is proof positive that we never knew it, for all knowledge endures forever, because it belongs to our inner self and does not have to be remembered or forgotten, for it cannot be, for it is the truth or oneness, or the divinity or manhood, call it what you like, it will remain the truth, because it is from everlasting to everlasting, a universe without beginning or end.

The religion of to-day seems to be a religion of the head, and not an awakening of the soul. The minister goes to college and fills his head with what other men and women have believed for centuries of time, and he tells you what your forefathers believed, and makes you believe that it is the truth because somebody that had been to college told him so, and you do not know any better than to believe him and chance your future to men and women because you thought they ought to know better than yourself; because they were what you believed better educated than yourself.

Now, what is education, it is not other people's ideas and beliefs that can be taught from one to another, neither is it what we believe to be true, for we tell you not to believe us, for that would close the door to all knowledge, and do not believe anything that you see, hear, read or feel, or that you are told by any men or women that the world ever knew, for no truth can be taught to us only by the experience that

we can gain by self-afflicted punishment through the five senses of the personality, and not by all of the colleges and universities of the world; they cannot teach you anything that does not belong to the world of belief, and will eventually, when it has fulfilled the mission for which it was created, consume itself, because it was never in the realm of all truth.

Knowledge, which is only another name for the truth, belongs to the individual consciousness, and not to the personality which was created by the individuality, you see that we make a very great distinction between the personality, which is of the world, and the individuality, which we call Christ for the short way of expressing oneness.

It is our purpose to show you that what we call the individual consciousness possesses all truth; you may call it knowledge, power, God or what you wish, we will find no fault with you, neither will we dictate to you and tell you that you are wrong, because you are living your own life in your own way, and you will get all of the experience that you need to awaken the truth within your individual consciousness, and as we are living our own lives and getting our experience in our own way, we have no right to tell anybody that they are wrong, because they do not believe the same as ourselves, for they are just as right as we are, only we see things from a different standpoint.

Just as long as there is any discord in us, we tell the world that so and so is an awful bad man and you must not believe him because he cannot speak the

truth. We do not realize that to the pure all is pure, and what we see in our fellow men and women is only a reflection of the discord within our own consciousness that needs to be purified by experience, and the more that we believe it is our fellow men and women, the more experience it will take to make us know that we are a miniature universe that needs to be awakened, and that there is nothing outside of our individual consciousness. We only believe that there is because we need the experience which is all self-afflicted, for there is nothing to punish us except our own individuality seeking expression through the five senses of our personality, so do not blame anyone for the pains and aches, or trials and tribulations of the flesh, because if anyone could do us any harm, or any good, they would take the place of the law of absolute justice which we call divine, and when we know that everything that is truth is a free gift of oneness, we will cease to find fault with our fellow men and women, because we will realize that each one knows all that we know, and we know all that is knowable, but in our ignorance are not conscious of the same until we have had the experience to awaken all truth within our own consciousness.

As long as you believe that you are saved and your fellow men and women are lost, you need the self-inflicted punishment that will awaken the truth within your own inner consciousness; that it does not matter what you believe, it is what you know that constitutes the divine you, that we call the individual

self; you may call the same by some other name if you wish, because you have been taught that way, but the truth is the same by one name as it is if you chance to call it by some other name, for all names are only made by men and women to distinguish what they call one thing from that which they call by some other name.

So please bear in mind that each one possesses oneness, and that oneness needs no religion to bind it to itself, because it is oneness, and as all things combined in oneness have nothing to save, and nothing to lose, what use is the belief in religion to us anyway; it can only give us an experience that we need to awaken the truth within, so that we will know that there is none good and none bad, none high and none low, none rich and none poor, none saved and none lost, but one universal oneness that all possess, and that oneness is a free gift to all, and cannot be taught or imparted from one to another, but must be awakened by self-inflicted experience, which will punish us until the truth has been awakened within our own individual consciousness, and when that time comes we will then understand that the law has no respect for personalities of flesh and blood, which is self-consuming, because out of nothing came and unto nothing must return, but as long as we believe that flesh and blood were created by the conscious God of the Universe, and that we are better than our fellow man, for the simple reason that we have an environment that has placed us in what appears to be higher position in the world of belief,

or that we have more of this world's goods, and people look up to us and down to someone else that has been less fortunate in the world of belief, it will take the more experience or self-inflicted punishment to make us know that no one is better than another, or knows more than another, or can be saved while their brother is lost. But remember what the Christ said: that in my father's house are many mansions, or many planes of consciousness, call it what you may, you will know when you have had sufficient experience inflicted by your own ignorance that one may be conscious of some things that his fellow men and women are not, but that all are oneness, and that each one possesses all, therefore there is none better than the worst and none worse than the best.

When you have arrived at this plane of consciousness you will realize that all truth or knowledge is from everlasting unto everlasting, and cannot be taken away from or added thereto, for all in one is what we call oneness, which is life, law, liberty and intelligence, because they are divine and belong to all, and as unchangeable as the law that gave the same, but belief is different with every person and changes from day to day in the same person, and when no one will believe any mean thing about their fellow men and women, that will be the end of the same, for it does not matter to our fellow men and women what we believe about them, we cannot hurt them; but if they will worry and throw mud back again, it will be their own mud, and we will not cease to throw mud as long

as there is any in us to throw. But always remember that we cannot throw any mud if we dwell in a pool of purity, for we would not have any to throw, for you can stir pure water forever and not disturb or rile the same, but if the water only appears to be pure, and there is mud in the bottom, the longer that you stir the more impure it gets.

When you hear men and women affirming their own honesty, and you trust them, you will very likely get the experience that you need to awaken the truth within your own inner consciousness that honesty needs no one to uphold it, and that no one can protect the same, because honesty, like all other truths, will uphold itself, and cannot be protected by men and women, because it is not one of their attributes, but belongs to oneness, that we call the individual or Christ consciousness.

Now, when men and women affirm their own goodness, it always suggests the opposite, so do not believe that you are any better than your fellow men and women, for the fact of your believing that you are better than the worst is proof positive that there is something wrong with yourself.

To the pure all is pure, and evil is to him that evil thinketh: so if you would help your fellow men and women, you must be so kind to all on this plane of consciousness that you could not be unkind if you would, because if you are kind all of the time, you will grow into the likeness of the thoughts that you have fed, clothed and entertained the longest, for just

what men and women think in their hearts, which we call the soul centre, or the individual consciousness, they are, and just where their thoughts are they will always dwell, regardless of what they believe.

Some people believe that if they belong to a church and try to help the church, and do as the preacher tells them is right, that they are doing all that is necessary for them to do. They do not stop to think that subscribing to a creed and going to church as a duty that they owe to their fellow men and women, that they have fulfilled the law. Because the preacher tells them that they are good, they believe the same, and are happy in that belief. They forget that the Christ said: Just as you have done it unto one of the least of these, my brethren, you have done it unto me; that means simply that whatsoever you sow you will also reap. That is the law that the Church originally was founded upon, for that is the law of truth, but to-day your colleges and universities teach that Jesus paid it all, and that you only have to believe in Jesus and you will be saved, and we know that it does not matter what you believe, it is what you know, for to know is the truth, and not to believe that you know because you have been told so, for if all of the men in the world, and all of the colleges and places of so-called learning in the whole world told you that you were saved because you believed that Jesus paid it all, that would not make it so; it only satisfies your mind, which is only human, or you may feel that you are better than someone else, but that will not make

it so, for feeling, believing, seeing and tasting are all attributes of the world, and will consume themselves as soon as we have received all of the self-afflicted punishment by the experience they can give us through the five senses of the personality, which represents Jesus, and is in the world and of the world, and we wish you to understand that it does not matter what we believe, it will avail us nothing, because it is of the world of experience.

Christ said I am in the world, but not of the world. Now what is Christ? Christ is oneness, and there is nothing outside of Christ, because He is one of the divisions that we have tried to impress upon your minds which is in the world and not of the world, for when we say Christ we say everything that is, therefore the world is not a reality, it only exists to give us the experience that we need to awaken the truth which is real within our individual consciousness, and you will have to excuse me for clothing this thought in many different suits of clothes to try and awaken in your consciousness the difference between what we believe is truth because it is true on this plane of consciousness, but we wish to make you understand that anything that is only true on one plane of consciousness is not the truth, for you will forget the same as soon as it has done for you what could not have been done in any other way, for what men and women can do for themselves and will not do will be forever left undone, for oneness or God, call it what you may, cannot do anything for men and women that

they can do for themselves, and our individual self can create a personality out of nothing with five senses that we call belief, because it is only true to us on this plane of consciousness, and then consumes itself and passes away and is forgotten, for out of nothing it came and unto nothing again must return, but remember that we believe it is real and that is the reason that it can give us the experience that will awaken the truth within, where all truth is to be found.

When the Christ said that the kingdom of heaven was within you He uttered a great truth, and if people would seek the truth within the recesses of their own consciousness they would find, but the trouble is we look everywhere else for what is within, because we need that experience, and when we have looked to this church and that church, to this book and that book, and to this one and to that one, and believe this creed and that creed, and listen to this lecture and to that lecture, in fact we have been looking for the truth in the world of belief for centuries of time, we have not been wrong, for if we had not the experience that looking to all of these creeds and churches and religions of the world we would never become disgusted with looking for the truth where it does not dwell, for we must exhaust all of the belief in religious dogmas and creeds and all of the religions of the world of belief, before we will have gained the knowledge that the kingdom of heaven is within; and when we have exhausted all of our efforts, and all of the in-

genuity of men and women to find the truth, and received all of the experience that the belief world can give us, and profited by the same, will we ever be taught by the experiences that we have gained in our search after the truth to turn the camera within where all truth is to be found, because when we say within we mean the individual consciousness which is divine and a free gift to all, and that there is not one any better or worse than all, for each one possesses oneness, and when we say oneness we do not mean the Methodists or the Baptists or the Presbyterians or the Unitarians or the Christian Scientists or the so-called Spiritualists, or the white, black, red or yellow, neither do we mean the American, Canadian, Frenchman, German, Italian, Japanese or African, or any other nationality, for God has no respect for persons, nationality or color, but individually we are all alike, but only personally are we different, because we are each living our own lives and getting our experience in our own way, and no one can laugh at or find fault with any other person except themselves: and when we know these things by experience, the only teacher we will ever know, we will know enough to search for the truth where it is to be found, and that is in the recesses of your own souls, egos or consciousness, call it what you may, the truth remains the same when you know that the kingdom of heaven is within you.

We must remember that all truth or knowledge is the key to all planes of consciousness and always were and always will be a universe without beginning or

end, and all truth belongs to all individualities, but not to the personality that was created by the individuality only to awaken the truth within their own inner consciousness.

Your head began yesterday and ends to-morrow, and all knowledge being without beginning or end, so how can your head that only exists in belief know anything? It is as impossible as it is for your individuality that knows all things when once awakened can believe, because all belief belongs to the personality, and all knowledge to the individuality, and as your individuality is divine and always was, so is the truth, and is truth on all planes of consciousness, and the personality only exists to give us the experience that we need and then is no more; cannot know, but it believes that it knows, and as belief swells our heads so that the less that we know and the more ignorant that we are, and the greater our college education, the more we believe that we know the greater will have to be the self-inflicted punishment by the very experience that our swelled heads has to give us to awaken the truth from within our own individual consciousness that all knowledge or truth, call it what you may, is a free gift of oneness, and that all possess the same, because we will know that the law that created all is absolutely just to all, therefore puts us all on one level.

The only way that we can ever know ourselves is by what we believe that we see in others, and we find fault with our brother man because there are faults

within ourselves, so let us learn not to blame others for our own faults, but try and rectify the same by being kind and just to all of our fellow men and women, and by so doing we will be just to ourselves and in no other way, because we are the law, the whole law, and nothing but the law, for the law that we call God is the law of oneness, and there is nothing outside of oneness, for oneness is truth, and truth is everything that is, and nothing that only appears to be, because all truth always was and always will be the same, yesterday, to-day and to-morrow, that means forever.

What is truth is a question that the Master was asked centuries ago, and the simplicity of the question has baffled the minds of men and women ever since, but as minds of men and women are of the world of existence that began and therefore must end as soon as we have had the experience that has awakened the truth within our own inner consciousness, and when that has been accomplished will consume itself and pass away because it was not, it only appeared to be, and we believed the same to be the truth until experience taught us the difference between belief and knowledge, and when we have believed that we could prove the truth to our fellow men and women our heads would swell with self-importance, or self-righteousness, call it what you like, it is only egotism at best, but do not find fault with your fellow men and women; that is the very thing that they need to give them the self-inflicted punishment that

they need to awaken the truth within their own inner consciousness, where all truth is, and they are just as right in their ignorance as they will be when they have through their own egotism punished themselves until the truth has been awakened to consciousness within the recesses of their own individualities, which we call divine, and is from everlasting unto everlasting without beginning or end, and cannot be taught or given away, but must be awakened by experience, the only teacher of truth in the universe, so the truth is everything that is real to us and endures forever and cannot be added to or taken away from, because it possesses everything that has life, being, or reality, and belief is only existence to awaken the consciousness of the truth within.

The churches of to-day were built on the rock of truth by the Master when He said that "just as you have done it unto one of the least of these my brethren you have done it unto Me," and the me means our inner self, call it what you may, for He also said that whatsoever you sow that would you also reap. Why are these sayings the truth, for the simple reason that they are absolutely just to all, and as all truth must square by the law that is absolutely just to everything that is, you will see that the truth belongs to all because it was a free gift to all, and knows that all possess all, and they must have their own experience to awaken that truth within their own souls, or consciousness, so when we have the truth ourselves we will be like the Master of old, unconcerned about

the souls of our fellow men and women, we will not try to legislate them into heaven, neither will we lose our sleep at night worrying over how we will save our fellow men and women, because we will know that they are living their own lives and getting their experience in their own way, and that the more that we worry about the welfare of our brother, the more that we have consumed ourselves, and held the rod of correction over ourselves, for when we know we will cease to worry, because we will be so busy trying to get the beam out of our own eye that we will find no time to take the mote out of our brother's eye, and when we have succeeded in getting the beam out of our own eye the mote has disappeared in our brother's

The truth is at onement with all life, law, liberty and intelligence, therefore cannot be disturbed by any outside influences, because it knows that it possesses oneness and that there is nothing outside of the whole, so you will see the impossibility of disturbing the truth.

The individual that is the embodiment of the truth and knows the same does not get angry, does not criticize anybody, does not find fault with anything, because these are the attributes of the world of belief, and the individual that knows the truth will not question the saying of the Master when he said that "I am in the world but not of the world," and when we say the Master we mean the Christ consciousness that all possess, but have to go through the world of existence to get the experience that will awaken them to

the realization of themselves, we mean their true self that always was and always will be. You see we do not mean Jesus, for to us Jesus was in the world and was of the world, and when the Christ had overcome the world or Jesus He said "It is finished," and He laid the body that we call Jesus down, and what we have overcome we can lay down and take up again at will, but our will must be the one will of the universe. You remember Christ said that it was not Him but the Father that worked through Him, and what Christ called the Father we call the law, because the law is the Father of all mankind, therefore all mankind must be oneness, and oneness needs no forgiveness, because there is no condemnation in the same, and cannot help but to be just to itself, therefore is just to all.

The churches of all denominations are looking for the second coming of the Christ; they forget that Christ is only another name for the truth, and as soon as we can get a church that is satisfied to preach the truth which knows no forgiveness or condemnation but that whatsoever we sow that will we also reap, Christ has once more been resurrected in the world of belief, for Christ is nothing more or less than the truth awakened in the consciousness of so-called men and women of the world, and please remember that Christ said that "I am in the world but not of the world," therefore we know that there is no life, love, liberty or intelligence in the world, because these are attributes of divinity that endure forever, and cannot

be forgotten when once awakened in our consciousness, because they do not belong to the world that we call belief.

The mind remembers and forgets on this plane only, but the inner consciousness neither forgets or remembers, for when once awakened it is the real self that does not have to remember or forget, because it is oneness itself which possesses all truth, and cannot be forgotten because it is not an attribute of the mind that will consume itself in its own exertion to remember. Your mind is what you remember all of the mean things that you have heard about yourself, and gives you the self-afflicted punishment or experience that you need to awaken within you the consciousness of the truth that does not have to remember, and that does not forgive or condemn anything, for everything that we do we do unto ourselves, therefore we punish ourselves by our own ignorance until we do know, and to know is Christ or truth, call it what you may. Calling anything by a name to distinguish it from something that you call by some other name does not make it so. We only believe the same to give us an experience that we need to awaken some truth within our own inner consciousness. •

When we have the truth awakened to any great extent we will not say to our fellow men and women that they are wrong because they do not express their thoughts the same as we do, because we are not them, although individually we are all the truth, but personally we have had a very different experience, be-

cause we have unfolded different degrees of truth within our individual consciousness, therefore we must give them credit for meaning the same as we do, when they express their thoughts with different words to that which we do, for words are all man-made, and we express what we try to convey by the combination which we place them in, and as they do not convey the same meaning to all minds because we all have a different mode of thinking and understanding, so we have no right to say that you are not right and mean just the same as we do, although their mode of expression is very different to our own, and as the truth awakens to a greater degree we will become more and more charitable with our fellow men and women, for all truth is the same in all mankind, but the different degrees of truth is expressed by different minds in such a variety of words that we will have to make all kinds of excuses for our fellow man as soon as we are anywhere near the goal of oneness.

As long as we believe that we have the truth and not know the same because we have not had the experience that has awakened the same within our own consciousness, we will measure our fellow men and women, and we will say that this is right and that is wrong, just as so-called Christianity of the present day and generation does. They believe that they can be saved and you can be lost; that this is right for them, and what is right for them is right for all, and if you do not conform to their way of thinking you are bad. They believe that they know the law and

what they do is right, for the simple reason that they were told so by the priest or preacher that they pay to think for them, because he has been to college and received the degree of reverend, and you have only received the degree of professor, or you may have gone to college yourself, but you happen to have taken up law instead of the ministry, so you believe that you are learned in the human law, and the reverend gentleman is learned in the divine law, and you trust your future in his hands and pay him to do your thinking and trust your whole future to what you only believe that he knows, with the same confidence that he will trust you to beat your fellow men and women on this plane of consciousness, never realizing that each one is a law unto himself, and what he believes is of no value to you, for he is living his own life, and must get his experience in his own way, just as you have to get yours, and as no two need exactly the same experience to gain the same knowledge or truth, you see they are both the same to us, and you may put a very different construction on one form to what you do to the other, because your eyes are not lensed the same as ours, so what is true to you may not be true to me, because it belongs to this plane of consciousness and is what we call belief, because it is true on this plane only, and the truth is true on all planes of consciousness because it is divine and belongs to God or oneness, and cannot be taken away from or added thereto, for there is nothing to add or take away from oneness, for there is nothing outside

of oneness or God, call it what you may, it remains the same regardless of what it is called, because all names are only man-made and will consume themselves as soon as we have no further use for them; they were only a creation of man to give him the experience that he needs to awaken the consciousness of the truth within him, and the duration of the same ceases as soon as men and women have been made conscious of the truth within the recesses of their own inner consciousness, by the experiences that they alone can give.

As oneness or God is the creator of everything that is, or that is real and endures forever, then words and all things that appear to the dual eyes of the personality cannot be, they only appear to be real to us to give us the experience that we need to awaken the consciousness of oneness within us. Now we are trying to show you that the universe is real and a creation of the conscious God or oneness, but the world is only belief, which is a creation of man to awaken us to the consciousness of our oneness with all life, love, law and intelligence which we call divine, because they endure forever, for they are universal and belong to all regardless of color or creed, for it matters not if we believe that they are saint or sinner, preacher or vagrant, good or bad, or whether we believe that they are honest or that we believe that they are thieves, or that we believe that they possess all goodness, or that we believe that they are the embodiment of all that is bad, or that they are rich or poor in the things of the

world of belief, it does not matter if we believe that they are God or the so-called devil, for God has no respect for persons, because personality is only what we call belief, to give you the experience that you need to awaken the inner consciousness of the truth within your own inner self, which we call the individual or Christ consciousness, which possesses all truth or knowledge that God or the universe contains, therefore does not have to believe because it knows, and to know is life, to know is law, to know is liberty, and to know is also intelligence, because they are the attributes of oneness or God, we care not what you call it, for it is just as true by one name as it will be if you call it by some other name, for the time will come when you know that you will know everything for what it is and not by what we call the same.

When we understand that Christ and truth are one and the same to us, we will understand what Christ meant when He said that "I am in the world but not of the world," but that Jesus was in the world and was of the world, because Christ is truth and Jesus belief, for Christ endures forever, but Jesus consumes Himself in His own efforts to move, and every time that He moved He was consuming Himself, because everything that takes energy is self-consuming; in other words, what we call death because out of nothing came and unto nothing must return, and all truth out of oneness came and unto oneness must return, you may have been taught to call the

same God. We will not quarrel with you for using a different word to express the same meaning.

We hear people say that we are living in a material world and that God created everything in the world. If this was the truth we would give God the credit of making a greater mistake and knowing less than the old cat with her kittens. The old cat knows that she is only a mother to the kittens in their helpless state. You watch a cat, and while her kittens are small and in a helpless state she will fight for them and die for them if need be, but just wait until they are old enough to take care of themselves and she never knew them and has no more of a motherly feeling for them than she has for a cat that she never saw before. She must recognize the fact that there is only one Father of all, and that is neither male or female, but both combined in oneness, because it is the spirit of love, the spirit of life, the spirit of law, and the spirit of intelligence which are all oneness and can be divided into mighty millions, and each division possesses oneness because each atom of oneness possesses the whole for the simple reason that oneness cannot be separated in the sense that we believe that it can, for oneness can be divided and subdivided as often as there is a need for the same without any separation, for each atom is the whole. We do not ask you to believe anything that we say, because we know that you cannot understand what we mean with your head, or your brains if you rather we would express ourselves in that way.

You must remember that oneness always was, and your head that contains the brains to look after your body and for no other use began yesterday and ends to-morrow, and are only belief at best, because they are a creation of man or the individual that is a division of oneness just to give you an experience that you need to understand that you possess oneness, and that oneness and truth are one and the same, you may be taught to call it your spirit, God or Christ or any other name that you like, it will be the truth all the same because you cannot take away from or add to anything that is a reality.

Now what is, is natural, as we were created individually in the image and likeness of God or oneness, and God or oneness knows, so if we were natural we would not have a personality that only believes because it was told so, but we would know instead of believe, for it is natural to know, it is natural to be true on all planes of consciousness, it is natural to let everybody do what they believe is right, it is natural to love all regardless of what we can be taught, and it is natural to know that to love is to be absolutely just to all of the atoms of the animal, mineral or vegetable kingdom, because if we were natural we would know enough to not believe anybody or anything, and when we are natural we will cease to believe, and as soon as we do knowledge or knowing is ever present, because it belongs to the individual self or oneness.

Christ said that the kingdom of heaven was within you. Now what does that mean? It surely does not

mean that the kingdom of heaven is contained in your body, because your body only exists for a short time, and is daily consuming itself, and soon passes away and is forgotten, so do not look for the kingdom of heaven within the limitations of the body, for you will not find it there. Look within the recesses of your own inner consciousness or the individuality which is divine, and a division of oneness and possesses all that is, and has no limitations because the universe is within its embrace, and contains the male and the female, the positive and the negative in oneness, for it is the truth itself.

When we understand that all truth is within the oneness of the individual consciousness, and that we have gained this truth through our own self-inflicted punishment by our own experience, which we could not gain in any other way, because it was a free gift of oneness, could not be taught in any college or school in the world of belief, neither can it be made conscious of its own oneness by the experience of others, therefore pains and aches, trials and tribulations are our best friends, for they can teach us what the conscious God Himself could not do, for the unconscious God in us seeking expression by experience through the five senses of the personality, which was created by our own individual consciousness, and can give us all of the pains and aches, trials and tribulations that we need to awaken the truth within, or make us understand our own oneness, which is the kingdom of heaven that Christ spoke of, for nothing short of one-

ness can be complete harmony, and the kingdom of heaven must be in harmony with itself, and anything that has to look to any god or devil outside of self could not be in harmony with itself, for perfect harmony means completeness, and everything combined in oneness is the only way that completeness can be established, and nothing short of that can be the kingdom of heaven that the Christ spoke of when He said that the kingdom of heaven was within you.

As the kingdom of heaven possesses all truth, and all in oneness is life, and life, liberty, law and intelligence are divine, you must seek the truth where it is to be found, and as that is in the recesses of your own soul or individual consciousness, you must not look to this church or that creed, or to this person or to that person or this book or that book, it matters not what confidence or belief that you entertain for the truthfulness of any book, person, or even what you believe to be God Himself if He could talk to you, because you could not find it there, for all truth is within the recesses of your own inner consciousness and must be awakened by your own experience and in no other way.

You have been taught that the devil will punish you for all of the shortcomings of the flesh, and that he knows everything that you do, but when the knowledge of the truth has been awakened within by your own experiences you will know that man was created in the image and likeness of oneness or God, it matters not by what name you call the division of oneness, the

truth remains the same, and you will know that there is nothing outside of oneness to create a devil or hell out of, therefore they must be the creation of man's imagination which is only belief at best.

But remember we will believe in a hell and a devil to stir up the fires of the same as long as there is any discord within our own consciousness, for it will reflect and we will believe that we see the fault in our brother man when the fault is within us all of the time, and we will believe that we are punishing our fellow men and women, when in reality we are giving ourselves the pains and aches, and the trials and tribulations that we would inflict on our fellow men and women of the world, for each is a minature universe and world within himself, that has to be awakened by self-made experience, so that all the pains and aches that he would inflict on his fellow men and women he has inflicted upon himself, for everything that you do you do it unto yourself, because the law that we call God is absolutely just to all.

If your memory is good you will not have forgotten that the Christ said that just as you have done it unto one of the least of these my brethren you have done it unto Me, and as the Christ means the individuality and Jesus the personality, so you will understand that the individual means your own inner self, or consciousness, and everything that you would do to all mankind you have done unto yourself, let it be kind or unkind, let it be what we believe to be

good or bad it makes no difference, because each one is the law, the whole law and nothing but the law, and the law is absolutely just to all, therefore everything that you sow you will also reap, and it will not matter how sorry you are or how long that you believe that you have ask God to forgive you and you believe the same, if you sow revenge you will reap the same as sure as there is a God in the whole universe.

It is our aim to get you to cease to believe, but we know that you cannot profit by our experience, only in so far that we can out of the soul's sympathy awaken the truth within your own consciousness without receiving quite so much self-inflicted punishment that we have had to gain the same knowledge, but you must have a certain amount of experience before anyone or anything can awaken the truth within your own inner consciousness, but as long as you believe that one is saved and another is lost, or that one is bad and another is good, or that one is better than all, the very belief that you entertain will give you all of the self-inflicted punishment that you need to awaken the truth of each one being a division of oneness and possessing all truth, therefore no one is better than another, but that all are oneness, and that some may have had a greater experience and profited by the same, and awakened to a greater degree of the consciousness of their own oneness than their fellow men and women, and as only belief swells our heads because it belongs to our heads, but knowledge puts

us all on one level, for to know is to know that all are oneness, and it does not matter what we call ourselves, or believe about ourselves, or whether we are black, white, yellow or red, for to know is to know that all individualities are oneness regardless of our personal standing on this plane of consciousness.

When we understand through self-afflicted punishment by the experience that we have gained through the five senses of our own personalities which are self created out of belief as there was nothing else to create the person out of, as the individuality possesses all that there is in the whole universe and that you can divide the same by the mighty millions, and that each atom, no matter how small, possesses the whole, and when you know that by experience you will know that all truth radiates from within, and that as each atom possesses the whole, we will know that men and women, no matter how they appear, are an atom of the whole, therefore is at onement with the whole, and as the whole has nothing to criticize, and cannot see any fault in any, for when the truth is radiated from within and just in accordance as the truth has been awakened within will we see our fellow men and women, and as the truth has been awakened within us in the same degree we cease to see the faults of others, and as each experience purifies the glasses that we see our fellow men and women through, so will the men and women of the world become better to us, not because they are any purer, but because the glasses that we see through are lenzed the purer

with each experience, and when we have suffered enough we will know that there was never a pain in the flesh of belief except that there is created a peace in the individual which is all truth, but only is conscious of what has been awakened through the trials and tribulations of the flesh or belief, call it what you may it will consume itself all the same by one name as by some other, because out of nothing it came, and unto nothing will return, but as long as it appears to be real to you, it will be a reality to you only to give you a pain that is always a forerunner of the peace that passes all understanding of the person that only appears to be, for it is not, as soon as you cease to believe in the reality of the same.

Belief is only a servant, for Christ said that we were servants and that we must rise and be masters. The person is a servant of the thought of experience, for thoughts come in your head from whither they will and they stay as long as they please, and we cannot drive them away or recall the same, but we will grow into the image and likeness of the thought that we feed, clothe and entertain the longest. If you should meet your best friend and his name should slip your memory the more that you try to recall the name the further you have driven it away, but when you cease to recall the same it will come back at will, that is what we call the servant of the thought.

When we become master of the thought we will think and the thought will do that wherewith we send the same. You see that when we are master of

thought the thoughts do our bidding, but that is only when we have become master of our likes and dislikes, and all of our passions are subdued, so that they will obey our will, for our will will be the one will of the universe. Then you will know that united we stand forever, but divided we fall, for when we are united we will all possess the one will of the universe and know the same; you will see that there is only one will, one law, one life, one purpose and one intelligence in oneness, and we all possess that oneness but are unconscious of the same, and for that purpose we created the belief in our separateness and the belief in a hell and the devil to bring us back to oneness by our own experiences until we will cease to blame God, men and women, or the so-called devil for any of the pains and aches, trials and tribulations of the world of belief, because we punish ourselves by our own sowing, and if we would cease to sow selfish seed we would not have to reap pains and aches, but we wish you to bear in mind that if you will sow you cannot escape the harvest. That is one thing that no one can escape by believing that Jesus paid it all, because it is as sure as the universe which endures forever, and you cannot conceive of anything in the world of belief that is one-hundredth part as sure, because there is nothing sure in the world; we only believe that there is, and as soon as we see nothing that we believe needs punishing we will cease to believe evil about our fellow men and women, because there is nothing that needs punishing within ourselves.

We hear men and women say they know when what they believe that they know is only true on this plane of consciousness to give them the experience that will awaken the truth within them, that is the truth on all planes of consciousness, for instance we see men and women walking around and they learn to do this and that; they call this by some name and that by some other name, just to distinguish what they call by one name from what they call by some other name, and they believe that it is the truth because they can see or feel the same, they do not understand that we have eyes and we see not, that we have ears and we hear not, that we have hands but we feel not, and that we have understanding yet we will not understand. Anything that can be felt, tasted or seen we call belief, for it is not, it only appears to be for a time to give us the experience that will awaken the truth within our inner consciousness which is, for you cannot add to or take away from the same, because it is truth, and remains the same on all planes of consciousness that we will ever reach in all of the endless ages, but what we can be taught from one to another is only true on this plane of consciousness, and this is only the plane of existence or experience, call it what you may, it will consume itself and pass from our remembrance forever, for the simple reason that it was not in the realm of reality.

Take the churches of to-day and if you can find the truth in them you can do what the writer cannot do, for we have not only attended many of them, but

we have been a member of some, and we wish you to understand that we will not find any fault with any church because they believe what they need to give them the experience that they need to bring them to a knowledge of self. From our mode of understanding they are all building on the sands of time that the Christ spoke of when He said build on the rock of ages or truth, which will stand forever, and He warned us not to build on the sands of time which we call belief, for when the floodgates of knowledge are brought to bear on the same they will fall, but remember that all truth or knowledge stands forever, and neither time nor eternity can destroy one tittle of truth, for all truth is a free gift of oneness and cannot be acquired in colleges or universities made with hands, but must be awakened by the experiences of the flesh, which we call belief, because flesh and blood cannot enter the kingdom of heaven.

It is just as easy to sow kindness and reap absolute justice as it is to believe that Jesus paid it all, and if you are kind to all mankind, and when we say mankind we include all, let them be animal, vegetable or mineral, they are all of the world worldly, you will awaken within your own consciousness justice so that when you reach a higher plane of consciousness you will love all, because you will have awakened love within your inner consciousness, which will make you just to everything that you come in contact with.

When we believe that God can forgive us, we cannot help but to know that our responsibility would

cease if we were under the law of forgiveness, because forgiveness is entirely human; for instance, your mother can forgive you in the world of belief because forgiveness is not justice; your mother in forgiving you will almost invariably condemn someone else for the act that she would forgive in you. When you have had the experience that teaches you to forgive you will know that the very experience that taught you to forgive also taught you that it is human to forgive and divine to forget, so you will see that all forgiveness or condemnation belong entirely to the human child of selfishness and not to the divine child of love, because love and justice are one and not only one, but the attributes of God or oneness.

It is just as impossible for God to forgive or condemn as it is for the human to deal out absolute justice; all justice belongs to divinity because there is only one law in divinity, or oneness, and that law being attraction knows only justice, because you attract everything that you need unto yourself to give you the experience that will make you absolutely just to all. And what we want to impress on your mind, hard enough to awaken in your inner consciousness that one law that knows absolute justice when awakened to the consciousness of its own oneness and not otherwise, for each one is that law, therefore are just to themselves, and when we are just to ourselves we cannot help but to be just to all, because as soon as we are just to ourselves we have had the experience that has awakened the truth within us that each one is

the law of oneness that cannot be anything but just to ourselves, therefore must be just to everything that has being. When we say being we mean that which endures forever, or from everlasting unto everlasting.

Nearly the first thing that we will hear the preacher say when we go to church is that the truth is free to all and that God loves a cheerful giver, and in the next breath he will say that if you will repent and believe that you will be forgiven or saved from your sins. The first two sentences embrace great truths, but the third requires a little understanding. Just for one moment try and conceive of a God that would forgive you because you were sorry for something that you have sown, for as true as you exist what you sow you will also reap, and a God that could forgive you would have to be a human god, and as soon as He becomes human He ceases to be divine. Divinity knows no condemnation or forgiveness, because it is a law of absolute justice, and to be just is divine just as truly as to forgive is human; it is also divine to know and human to believe because we were told so. Any God that could forgive or condemn would cease to be God, for God and onenes are one and the same law, and oneness needs no God to forgive or condemn, and no religion to bind it to itself, for it is already oneness.

You will find that men and women are a house divided against itself and cannot stand because they are not one in thought, deed or action, and you will

never see two heads agree in all things, because they all believe different because they each need a different experience to awaken the truth of their own oneness. Remember that they are only divided in belief, selfishness, or in the world, for everything that is divided is not the truth, because it is only belief. No matter how true you believe anything that is dual, it is not the truth, it is only true to us to give us the experience that will awaken enough truth within our inner consciousness to make us know that it is only true on this plane, and when we, through the trials and tribulations of the form world of belief, rise to a higher plane we will know that all truth is always truth, and cannot be anything but truth, whether we believe it or not it will remain the same to-day and forever, as unchangeable as the God that gave the same. By their fruits, we will know them is one of the greatest truths ever uttered by mortal lips. When we have once grasped the meaning of those words in their entirety, and they mean to men and women only what they can grasp of them and no more, we hear these words quoted and sermons delivered with those words for their text, but have yet failed to hear them even touched upon from our mode of understanding, for to us they mean by the life that your words possess to live in the consciousness of men and women, and we oft n hear that Jesus Christ is a myth by people that ought to know by the position that they hold in the world of belief, but we do not wish to criticize them, for we know that they will give themselves the

very experience that they need to awaken the consciousness of the truth within them, until they will cease to believe that they can understand the sayings of the Master with their brains or reason, for both brains and reason belong to the person that we call Jesus, that is in the world and of the world, and we know that they are only to look after the welfare of the body or person while they believe they are in the world of existence, and reason will cease with the world of belief, but knowledge or truth will remain through all eternity, a universe without beginning or end. Truth and life are one to the writer, because they belong to oneness. We have heard so-called learned men and women say that Jesus never lived, and they do not stop to see the life that was in the words of the Christ or individual consciousness of the person that we call Jesus ring down the ages, and are not only in the mouths of His friends, but also in the mouths of His would-be enemies, and why? Because he sent forth live words, or, in other words, the very words that He uttered were permeated with the life that He possessed.

We have heard many men and women say that Jesus the Christ could not do what many mediums of to-day can do, he was only a medium. We will grant that He was a medium between the world of belief and the universe of knowledge, but that He was not controlled by a spirit but the spirit of truth that we call Christ. Jesus only represents the world of belief or the personality, and all personalities are

composed of all that the world of belief possesses, therefore they all represent Jesus to us, and you can prove to your fellow men and women the truth of this assertion, because you can take the spittle from under the tongue of any person and analyze the same, and you will find that it contains everything that this world possesses, and the fact that you can prove the same is proof positive that it only exists, but is not, because out of nothing it came and unto nothing must return, but not until you have reaped all that you have sown, and all of the fault, all of the meanness that you have seen in all mankind. All the lies you have ever told to deceive your fellow men and women, all the so-called punishment that you have tried to inflict on your brother man; in fact everything that you have meted out to your fellow men and women you have meted to yourself again, for God is a law of absolute justice, and as long as you will believe that what appears to you to be the worst man in the world needs the punishment that a hell can give him you have sown it unto yourself, and as long as you will believe in a devil to punish your enemies you will punish yourself, and when you know these things you will know what the Master meant when He said that just as you have done it unto one of the least of these my brethren you have done it unto me, because when you know you will know that the me means the individual consciousness that we call Christ, and until you know the difference between what is the Christ and what the Jesus represents you will remain in the

realm of belief ; but we will pray for the time to speedily come when you will have had the experience that will make you cease to believe what you are told, because when you do knowledge will be ever present.

The writer used to belong to the Methodist Church, and he believed that he was saved, as many others do, but he did not know the same, although at one time he believed that he knew, but since we have had the experience that has awakened enough truth in our own inner consciousness we know that we only believed that we were saved, because we know that there was nothing to be saved from, unless we needed to be saved from ourselves, because there is nothing else to be saved from, because we know that we possess oneness and oneness needs no religion, for religion is only to bind us together, and as we are oneness we need nothing to bind us any closer to ourselves, for the simple reason that we could not be any closer than oneness, but we wish you to understand that we do not find any fault with you for believing the same, for some day, somehow, and some way you will receive the experience that will awaken you to the consciousness of your own oneness with all life, love, liberty and intelligence, which does not believe because they belong to divinity or oneness that knows, because we have had the experience that caused us to cease to believe, and that is the beginning of all wisdom.

Without knowledge we would never know that we were ignorant, and without knowledge or truth we

would not cease to condemn our fellow men and women, and without knowledge we would never cease to find fault with our brother man; without knowledge we would not cease to see the so-called evil in our fellow men and women; without knowledge we would never know the difference between the person that exists in the world of belief and the love that Christ spoke of when He said to love your enemies and do good unto them that hate you. Christ knew the law because He was the law, and He never told us to do impossibilities, for He knew the law which we are, and when He said you must love your enemies He only said to be just, as just to them as you are to your own mother or yourself; in other words, you cannot love your mother and hate your brother, because love is divine and belongs to oneness, therefore is universal, so that you cannot love one until you love all, regardless of color, nationality or position in the world of belief.

We fail to see any good result from the teaching that God will forgive you and save you from your sins, as it has been our experience that they all believe in the Lord after a fashion, and they all intend to be saved sometime, but just now they are so busy trying to get the best of their fellow men and women before they do them, that they have no time at present to go to church and be saved, but just as soon as they get on what is known as "Easy Street" they are going to be saved. They all intend to be good some day, but they must look after themselves to-day, and to-morrow

will be time enough to look after our souls, they will keep, but we must obtain the almighty dollar first: if we can obtain it honestly all right, but we must have it at any price, and we will get saved after. It matters not who suffers as long as we have got the almighty dollar and been saved after. They do not realize that they have been sowing to the flesh, and of the flesh will reap corruption. If they were taught the truth that what they sow they will also reap, that everything that they do they do unto themselves, and then they would know that it rests with themselves, and not with the God of the universe, then they would have known that they must forgive all to be forgiven, because they are the law, and that by the law that they forgive all mankind they were forgiven, and no other law, and by the law that we condemn anybody we have condemned ourselves, because we are the law, and there is no other law, for there is only one law in the universe, and each one is that law, so if you sow forgiveness you will reap the same crop that you have sown, and you do not condemn any man because they have done wrong, but you condemn them because there is something in you that you condemn in your fellow men and women, and it would be impossible for you to condemn them if you were not under the law of condemnation yourself.

You should watch the Christ of old with all due respect to His critics that have tried to belittle and condemn Him for ages of time. He never condemned anyone, but He would find excuses for all of the faults

of the human race. If you would profit by the teachings of either Jesus or the Christ spirit that ruled Jesus, but not against the will of Jesus, for the inner consciousness never asserts itself until the outer or personal has had the experience that it is willing to be ruled by anything, if it will deliver the person from the pains and aches, trials and tribulations of the flesh, for flesh and blood only exist to give us the experience that we can only receive in the world of belief, and when the person has punished itself sufficiently to make it know that it is only the belief that was created by the Christ consciousness, to make us willing that the Christ or individual should rule, and then we will be just to all.

Christ said let the dead bury the dead but follow Him. To us He only said let the person that exists bury the person that has ceased to exist in the body, but to follow Him in spirit and truth which He is. You will notice that when we say Christ we mean the divine consciousness in men and women which we call the individual, and when we say Jesus we only mean the person that the world called Jesus, because Jesus represents all personalities that ever existed in the world, even you and me. You see that we leave none out, and when we say Christ we mean the individual consciousness that is the creator of the personality, and eventually the ruler of the person in all cases, because the Christ is the real self that always was and always will be, because it is an atom of the divine, and each atom, no matter how small, possesses

the whole, but please remember that the Christ or individual consciousness knows all things, but is not conscious of the same as long as the person believes that he knows because he was told so, or taught to believe the same by men and women that he believed knew more than he, and what they said was so, even if it were not so, because you will know some day when you have punished yourself sufficiently through the five senses of the personality by experiences that have all been self-inflicted, because there is nothing outside of self to punish you, that each thought and each act has a penalty or a reward attached to the same, and you do the act or obey the thought and pay the penalty, and it will awaken some truth within your own inner consciousness, because what you sow you will also reap, and when you have sown and reaped sufficiently you will say, "Not my will but Thy will be done," and when you have arrived at this plane of consciousness through self-inflicted punishment your individuality will have been awakened to the consciousness of the truth sufficiently to know that oneness is possessed in each atom of divinity, and when you individualize the same it is yours because it is life individualized.

How long will it take for men and women to awaken to the consciousness that there is a law that controls all things, and all are right on their own plane of consciousness and that that law is attraction and that we attract unto ourselves everything that we send out. If you will send out the best that is in you

you will receive the best that the universe contains, because like attracts like, and if we could sow and not reap just what we sow the law would cease to be law, if men and women would cease to teach that the law that we call God would forgive them, if they were sorry and repent, and believe the same they would be saved, the world would soon be heaven itself, because we would know that whatsoever we sowed we would also reap, and that each one was responsible for every act that they have done to all mankind, what a world we would have, because we would all know that as we done to our fellow men and women it was done unto us again, and the very hell that we built to punish our enemies we would fall into, and that everything that we meted out to our supposed enemies we have meted the same out to ourselves, because each one is a law unto himself or herself and cannot do anything, let it be good, bad or indifferent, to anyone but himself, because each one is the law, the whole law and nothing but the law, and the law is absolutely just, for it is the one law of attraction which we are and is the law of oneness or God, call it what you may, it will be just as just by one name as by some other, and when we have been taught this truth by the experiences of the flesh we will know what the Christ meant when He said that just as you have done it unto one of the least of these my brethren you have done it unto me, and you would also know that the me meant the individual consciousness that each one possessed. If it were not He would have told us so.

How so-called learned men and women can preach that if you believe on the Lord Jesus Christ you will be saved, and at the same breath they will tell you that whatsoever you sow you would also reap, when the first is only a human belief, and the other is a divine law, is a mystery that the writer cannot solve, for one is a direct contradiction of the other, for it is entirely human to forgive, and it is divine to forget, but the divine never forgets until we have forgiven, and how men and women cannot understand that by the one law that each one possesses, that he forgives his fellow men and women he is forgiven, and by no other law, because all other laws are man-made and only exist to give us the experience that will eventually awaken the one law which is divine in our consciousness.

Christ taught the truth to the world, and nearly all of the churches of to-day were built on the teachings of Christ, or, in other words, what they believe to be the teachings of the Master of old, or the Man of Galilee. When we say man in this sense, we do not mean Jesus, because Jesus represents the person or the world of belief as truly as Christ represents the man that was created by the conscious God of the universe, which we call the individual, because he is of divine origin and possessed oneness, and when we possess oneness, you cannot add to or take away from the same, for there is nothing to add, and nothing can be taken away, because when oneness possesses all things that were or can be created, there is nothing

to take anything away from the same, and everything that belongs to oneness must endure forever, because when you possess oneness and know the same, there is nothing that takes energy, for you will not have to look to any other source for there is no other source to look to; therefore you conserve all energy within the oneness of your own consciousness, that to us is life, and anything that takes energy we call death, no matter to us what you call the same. We are not you, and you are not us, and as you are living your own life, and we are living ours, you are getting your experience in your own way, and we have got ours in our own way, so we will not ask you to agree with us, neither will we say that we are right and you are wrong, for we know that each one is right on the plane of consciousness that they exist on, and as fast as we get the experience that awakens the truth within our own individual consciousness, will we know that each one is right on his own plane of consciousness, and just in accordance to the amount of truth that we are conscious of, will we cease to dictate and find fault with our fellow men and women. So the more truth that we are conscious of possessing in our individual consciousness, the less will we believe that we know with our heads, and when we find out by the experiences of the five senses of flesh and blood that our heads cannot know anything that is truth, for we will know that all truth always was truth, and cannot ever be anything else but the truth, and as truth is oneness, when we have one truth awakened within our

consciousness we know, and know that we know all truth, but are only conscious of what we have had the self-inflicted punishment or experience to awaken the same in our inner consciousness, so that all that we are conscious of knowing is all that we can utilize at the present time, and the more that we are conscious of knowing, the less we believe that we know.

When we realize through experience the only teacher of truth in the whole universe of God or oneness that we believe with our heads and know with our individual consciousness, and that we do not know anything that is not born of the experience of the personality which is only flesh and blood. You will hear people say that I know so and so, because I can prove the same to the whole world. Now we say, and we say it emphatically, that anything than can be proven to our fellow men and women is what we call belief, because you can prove it to their heads, which are in the world and of the world which we call belief, because it will consume itself and pass away, and we will forget the same, because we never knew the same, we only believed that we did, because we could prove the same to our fellow men and women, and the simple fact that you can prove the same from one to another is proof positive that you never knew it, you only believe that you did; for all truth belongs to oneness and it was a free gift to all, and cannot be proven or imparted from one to another, and anything that you believe to be truth, and you can prove it to another or be taught by any of the men and women

that the world ever knew, is only a belief of the head, and not a knowledge, for all truth or knowledge is a part of oneness, and the smallest part of oneness possesses the whole.

You will see that as no truth can be taught from one to another, that there is no truth in the whole world, for you can teach children that this is the way to do so and so; you can teach men and women to make almost anything that you call by some name to distinguish the thing that you were taught to call a spade from what you call a piano, and you can teach them to make what you call a steam engine, or how to make what you call a watch or clock, in fact, you can teach men and women to do anything that can be made out of what you call gold, silver, iron or wood, or any other name that you please, in fact, you can teach men and women to do anything that can be done in the world of belief, because it is only the form world, and you can teach men and women to mould almost any form that man's ingenuity can think of, but anything that men and women can make will consume itself; all it requires is plenty of time, and as all time is man made, you can give things all the time that they need to consume themselves, and pass away and be forgotten; because out of nothing only belief, they came to give men and women the very experiences that they need to awaken within their own consciousness the truth of the oneness of all things that were created by the consciousness God or law of the universe, and they will endure forever.

But all that we call belief was created by the unconscious God of the world, and will consume themselves in their own exertion to move, and as all energy only exists to give us the experience that we need, then consumes itself in its own exertion to do things, only born of the need of our individual consciousness to awaken the truth until we know, then they cease, because there is no further use for the same; in other words, they have nothing to feed upon, and that is the duration of existence.

As all truth puts all men and women and all things on one level, and makes all men and women agree; not agree that what I believe to be right is right for all, but that each one is right on his or her own plane of consciousness, and that there is no rule that is right or wrong for all, for what is right for me may not be right for you, because each one is living their own life, and getting their own experience in their own way, so that as the truth is developed within our own consciousness, to the same degree will we agree with all mankind, and cease to find fault with our brother man because he does not do everything that we do, and believe everything is right or wrong just as we do; and for this reason we cannot see any truth in the so-called churches of the present day, because no two of them agree on all subjects, and each one starts a new sect or religion to satisfy what they believe to be the truth; for if they had builded on the truth, instead of belief, there would be only one religion in the world. But we find that they all believe

that they are right; or, in other words, that they have the truth, and their neighbors have not, therefore there are nearly as many religions in the world as there are men and women, and, if there is not, it is the fault of the men and women of the world, because there are no two heads that ever did agree in all things, because with our own heads we believe, and we only know what has been awakened within our own inner consciousness by the experiences of the five senses of flesh and blood; for no two heads are alike, and cannot agree; if they did they would all get the same experience; but when each one is different, they all need a different experience to awaken the same truth within their own individual consciousness, and as our individualities are all oneness, and all possess all things that all possess, therefore must be the creation of one law, and ruled by the same law, therefore must agree, because they have builded on the foundation of truth instead of belief, because all truth being the law of oneness, agrees in all things; therefore the church of the future will build on the rock of truth, and stand forever, so do not say that you know, unless you are willing that all are right on the plane of consciousness that they dwell upon, because all truth is on one level, and all that know, know that no one is better than all others, regardless of color or creed, and as it does not matter what you believe, or what you can make people believe that you are, you are no better than you believe that your fellow men and women are.

We wish that men and women would try and know themselves, and they can only know themselves by what they reflect in their fellow men and women, and all that you see in your fellow men and women is a reflection of something that needs your attention at home, because you are a miniature world and a miniature universe combined; your body is the world and your individuality is the universe when you become conscious of the same, and as all consciousness or truth must be awakened by experience, you see faults in others for to give you the experience that you need to purify that fault in you. The truth, being oneness, never finds any fault with anybody, so do not tell anyone that you have the truth, and laugh at the supposed ignorance of your fellow men and women, for you can only laugh at your own ignorance, because you possess all of the ignorance that the most ignorant possess, and all of the so-called goodness that the most learned possess, for each one is oneness; therefore each one possesses all that the whole possesses, and when you have had the experience that has awakened your inner consciousness to the truth of the oneness of all things, you will know that individually we are all alike, for we are all oneness. But personally we are all different, because we each need a different experience to awaken the same truth within your own consciousness, because each one is going to one place, but by very different roads or ways, and it does not matter what each one does, he pays the penalty of his own actions, and they awaken his inner

consciousness in his own way, and no one has any right to dictate or find fault with his fellow men and women, because each one has his own consciousness to awaken by his own experience, in his own way.

So, if you would be a Christian, seek the truth in the recesses of your own consciousness in your own way, and do not allow anyone to teach you only your own ignorance, by the experiences that your own ignorance alone can give you, and as the truth is awakened within your own individual consciousness, you will cease to dictate or find any fault with your neighbor, or let him do the same to you; and as you receive the truth, in the same degree will you cease to find fault with your fellow men and women; so when you know the truth you cannot be mistaken, because the more of the truth that has been awakened within your own consciousness, will be the liberty of thought that you possess, and you cannot have any more liberty yourself than you are willing to grant all mankind.

As you grow into the image and likeness of the oneness or God, in the same degree do you become a Christian, and it does not matter what you believe, because oneness does not have to believe, because it knows, and knows that it knows, for when the truth has been awakened within your own inner consciousness, you will cease to believe that you know, because when you know that you know, it is your own individual self, and you know because knowledge will always square by the one law of absolute justice,

which is divine, and removes all doubts and fears that are always attached to believing that you know. There is as much difference between believing that you know, because all belief belongs to this plane entirely, and will eventually consume itself and pass away and be forgotten, because it is only an attribute of the personality or mind, which remembers and forgets in time, for it only belongs to time, and in its own time consumes itself and passes into nothingness, from whence it came, to give the individual consciousness an awakening of the truth, and as all truth is knowledge, and endures forever because it is your own individual self which cannot ever be forgotten, because it is you, and the real you is oneness.

We cannot impress the truth upon you too strongly, for all truth knows, and knows that it knows, therefore cannot believe. And as all truth is knowledge, and all knowledge knows, and when we know we are fearless, for there is no fear in oneness, and as each atom of oneness possesses the whole, so does one truth possess the possibility of the whole, therefore we say that as long as you fear for the future you cannot know, you only believe that you know, and belief is a child of fear just as truly as knowledge or truth casteth out all fear. When we say fear in that sense, we mean that we do not fear anything except self, because we know that self in that sense contains everything that is real combined in oneness, and that is what we call the individual consciousness or self.

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When we know ourselves we will know that we are our own worst enemy and that the so-called devil is our only friend, because we will know that the devil is only a reflection of our own ignorance that we believe that we see in our fellow men and women, because by that one law of attraction there is something in us that needs our attention to remedy or purify or put in order, it matters not what word you use to designate the same, and we only believe that we see it in our fellow men and women so that we can remedy the same in our own consciousness, or awaken the truth of our own oneness, and as long as there is any mud or discord in you you will grumble and dictate, or find fault with your fellow men and women, and try to teach them to overcome themselves when the fault, if you wish to call the lack of unfoldment in us a fault, lies within ourselves and we only believe that it belonged to the other fellow to give us the experience that we need to awaken the consciousness of the truth or knowledge within ourselves.

Did you ever notice the difference between one that knows and one that only believes that he knows; for instance, when two that believe that they know, you will see them arguing, each one trying to outdo the other, or convince the other that he is right and the other is wrong, or to show the other where he is wrong, but they can argue until doomsday and neither can show the other that he is wrong for the simple reason that they both only believe, and nothing can convince one that only believes that he knows because his head

will be swelled with his own greatness until nothing but the experiences of the five senses of flesh and blood by the self-inflicted punishment that cannot be gained in any other way, because he believes he knows, therefore has pains and aches, trials and tribulations that he has to receive through the five senses that we call matter.

But you take one that only believes that he knows, and one that has had the experience that has awakened the truth within his own consciousness until he knows and they get talking with one another, one will make assertions that he knows by experience and the other that believes that he knows because he was told so by a friend that he believes knows, or that he felt the same, or heard it, or saw it, he believes that it is truth because he can prove the same to the five senses of some other person that only believes, because he was taught it to be the truth in some school or college, never realizing that anything that can be taught or proven by men and women is not the truth, because the truth is a free gift of oneness, and must be awakened by experience, the only teacher of truth in the whole universe of God or oneness, therefore is only an assertion to all that believe because they were taught the same by men and women of the world, and the one that knows has all of the argument, and for that reason does not have to argue with his opponent, because he knows and his opponent only believes, therefore he will try to teach his ignorant friend that knows, born of experience to believe what he does sim-

ply because he really believes that he knows the same to be truth because he was taught it in a college, and it is true on this plans of consciousness, just to give him the experience that will awaken the truth within his own consciousness, and when that has been accomplished will consume itself and pass away and be forgotten because it was only belief created for experience sake alone, and out of nothing came and unto nothing will return.

And you may take two that know by the experiences of the flesh and they will agree as soon as they understand one another's mode of expression and terminology, for when you know you also know that everybody knows all that you know, and it matters not what color the skin may be, or how ragged they appear, or how low in the scale of men and women's measurement, nor how often they have been in jail, or even the penitentiary, or how bad we believe their character may be, for you will know that God or the law knows no difference in the world of belief, because there is none, we only believe that there is because we need the experience that that belief will give us to awaken the truth within our inner consciousness, until we too know that we possess oneness, and that all mankind possesses the same, and that there is none high or none low, and none good or none bad, but that the worst possesses all of the goodness that the best does, and that the best possesses all of the badness that is in the worst, so that no one can laugh or find fault with anything except their own ignorance, for every-

thing that you believe that you see in your brother man resides in you, so when you have had the experience of the flesh until you know, and as each one possesses all knowledge that all possess, therefore you will see the impossibility of the truth, it being oneness, in all disagreeing, and for that reason there can be no argument, because all know all things, but some are conscious of some things that all are not, but one truth having the possibilities of all cannot help but to agree with all.

There is one thing that even men and women that call themselves spiritualists, or at least a great many of them, have to learn, that intellectuality is not spirituality, and I am afraid that they will have to learn their lesson through the great school of experience, the only teacher of the absolute truth that the world of belief or the universe of knowledge contains: experience is the dearest of all schools, but the only teacher that the world will ever know that will be absolute. When we say absolute we mean that which neither time nor eternity can obliterate, because it is yourself that was a free gift of oneness, and always will contain the whole of oneness. But intellectuality is in the world and of the world, and as the world is only the belief of the real self to give us the experience that we will have to receive before we will realize that all truth belongs to oneness, which we are, and from everlasting unto everlasting a universe without beginning or end, and that intellectuality consumes itself in its own exertion to sustain itself and will

pass from our book of remembrance as soon as we have no further use for the same.

Intellectuality is what the churches of to-day are built upon instead of actual knowledge or truth, which is one and the same thing to the writer, and as all the churches that we have ever came in contact with yet teach the great fundamental teaching that you must believe that Jesus paid it all or that God would forgive us, and which to us is the direct opposite to the truth that the Christ of old taught to the world in His day, for if we understand the teachings of the Master, He taught that whatsoever we sow that we would also reap, so if you sow justice you will reap justice, and if you sow condemnation you will also reap condemnation, if you sow to the world, of the world you will reap corruption, and if you would build on the sands of time the floodgates of knowledge would wash them away, and He also taught that by the same law that you forgive all mankind you were forgiven and no other law, and by the law that you condemn any man you were already condemned and no other law, because there is only one law in God's whole universe, and you are that law, so that He was speaking in accordance with that law when He said that just as you have done it unto one of the least of these My brethren you have done it unto Me.

When we understand that me means in that sense the law that each one is, and that you cannot do a mean act except that you have done the same to yourself, because the one law that created and rules all

things is absolutely just to all, because each one is the law and it cannot be otherwise if what we sow we also reap, what does so-called Christianity mean when it says that if you believe on the Lord Jesus Christ you will be saved or forgiven, we fail to find anything to be saved from except yourself, for if you were created in the image and likeness of God, which if it means anything means everything that is, for God, goodness or oneness is all and in all, and through all, and we cannot find anything to be saved from or forgiven for, because if our inner self is all and in all, that means oneness, there is nothing to forgive, and nothing that we can be saved from except ourselves, and if we are such a demon that we need to be forgiven we must have sown condemnation, and if we have sown condemnation we must expect to reap the same, because the law which we are is just to all, therefore if we wish to escape reaping we must cease sowing.

What is intellectuality? To us it is the direct opposite of spirituality, and we have never yet seen them in one human being. Intellectuality as we understand the same is so-called education of the minds of men and women through colleges, so that they use large words and good grammar in their intellectual treat, and it is what they have to sell in the markets of the world. It is nothing more or less than common merchandise. If you can make anything else out of the same you can accomplish that which the writer cannot, and to us that is the stock and trade

of all of the so-called colleges of the world, for it has been our experience that college education swells our heads and makes us believe that we are better than our less fortunate brother in the world, which at best is only belief, and you notice how self-important it will make him, and thanks be to the law of oneness which we are he is no better than we, although he believes that he knows more than we do, and can do what his brother cannot. He forgets in his self-importance or his egotistical belief in his own superiority of his fellow-men and women that all are oneness, and created by the same intelligence and all alike spiritually, and that all of the beliefs in the whole world does not establish one truth, and we wish to be put on record for asserting that all of the so-called intellectuality in all of the men and women that ever were born or ever will be is not worth to mankind as much as the smallest truth in the whole universe of oneness or God, we care not what you call the same, because intellectuality is in the world and of the world, and when the truth has been awakened in your individuality sufficient to know what the Master Christ meant when He said that "I am in the world but not of the world," you will also know that all truth may be in the world but it cannot be of the world, for the simple reason the world is only belief, and only exists until we have received the experience that we need, through the five senses of so-called matter, and that cannot be gained in any other way, because all truth is possessed by all and must be

awakened by experience, the only teacher of the absolute truth in the universe; so you will see that truth can be in the world but not of the world because the truth endures forever, and the world consumes itself as soon as the object for which it was created in the separate minds of men and women, because we only believe that we are separated to give us an experience that could not be obtained in any other way, but in truth we are all oneness and cannot be separated, we only believe that we can to give us the experience that we need to awaken the consciousness of the truth of our oneness, so you can plainly see if you have had the experience that intellectuality is an attribute of men and women and does not belong to man or oneness.

When you go to church you find that each church is trying to draw the largest congregation, and each try to hire the most intellectual preacher, no matter how sensational he may be; if he will only draw the crowds, he is a great preacher, and the more intellectual or sensational the larger the crowds will be that go to hear him, the greater the divine he will be to the world of belief, and if they cannot afford to hire a sensational preacher that will draw the crowds they will resort to other means to attract the crowds, and the greater the crowds the greater the collection they believe that they will receive, and the more good the world will believe that they do, just because their intellectuality or sensational preaching pleases the minds of the most worldly men and women of to-day,

and they are lauded up into the skies to-day, but they are soon forgotten, because by their fruits they shall be known, and what is the fruits? It is not by their acts in the world of belief, because we can make men and women believe that we are something different to what we appear to be, because in this world of deception we can hide everything from our fellow men and women and make them believe that we are not like other men simply because we have been educated in the college made by men and women, and we have grown smart in the ways of the world, and we can hide ourselves behind a cloak of our own making, and we can tell people almost anything, and they will believe the same of us simply because they believe that we cannot tell a lie, but when we have had sufficient experience we will know that it does not matter how good we can make other people believe that we are, but that we are just as good as we believe that our brother men and women are, and no better, and what they see and believe in us is only something that they need to remedy within themselves, for all are known by the life that they live, and not what other men and women believe that they are, for if you live the truth every word that you utter is permeated with the life, and as all life is eternal, ages may roll by and sink into forgetfulness, but the words that are spoken by those that have the truth and live the truth endure forever, and cannot be taken away from or added thereto, because they belong to God or oneness, a uni-

verse without beginning or end, because it is the cycle of oneness.

Did you ever stand at a church door when the congregation was coming out and listen to the conversation of the men and women when they were returning home after hearing a great intellectual treat that they had been listening to from some of the world's intellectual giants, and you heard remarks like these: Was not he grand, did you ever hear such a good sermon? he is a great man, he is just lovely; oh, such an intellectual treat I never heard before; he is the best learned man I ever heard, or he is just grand and he knows what he is talking about; oh, I wish I had his education. Now what we wish you to do is just wait for a few days and you will hear some other supposed great divine and he will contradict a lot of the sayings of the wonderful man that you heard the other day, and you have forgotten to such an extent that the other's thoughts have failed to sink into your consciousness and you will hear the same remarks about him that you did about the great intellectual giant of the other day, and never stop to think that in a short time you will hear someone else, and you will be carried away with the things that he says, although they may be very different in both the wording and the meaning of the one that you had such confidence in only yesterday, and you can go through the world of churches and eventually you will hear some one that has had the experience that has awakened the truth within his own conscious-

ness, and he will talk to you and you cannot understand anything that he is talking about, and you will turn away in disgust and say, if not in audible words but within your own mind, remember in this case we say mind instead of consciousness, because you know with your consciousness for it endures forever, but your mind is self-consuming, and as soon as we have no further need for the same it consumes itself and passes away and is forgotten, because it was only created in your separate consciousness to give you the experience that would eventually awaken you to the divine consciousness of your oneness with all life, love and liberty. And why do you forget those wonderful sayings of the intellectual giants of the world: it is because there is no life in the words that they utter, for life cannot be protected or put down; you may believe that you have squelched it, but it will rise again with greater life because of your exertion to annihilate the same, and the very fact of you exerting yourself in your endeavor to put down words that contain life you have given them the impetus of all the energy that you exerted to put down the same.

When you know this you will also know what the Master Christ meant when He said that by their fruits you shall know them, for when you have life and put that life in the words that you utter it remains there forever, for all life is eternal, so if you have life you need not to tell the world, because each word that you utter is energized by the life of the individual that uttered the same, and the greater the

life that we are conscious of is the power to stay in the consciousness of men and women, you need not be afraid that the world will forget your sayings if you have life, for all life is eternal and lives forever.

No man ever told a yarn but that was founded on a fact, and there never was a counterfeit without a genuine. Neither would men and women believe if man did not know, for there could be no belief if there was no knowledge. When we say good it only suggests bad, they are only relative terms, and when we assert our own superiority, it only suggests our inferiority, as all truth is the direct opposite of belief, it behooves us to not assert that we know because we were told so, or for the simple reason that we felt the same or even heard or saw, for anything that we ever recognized through the five senses of the personality is only belief to us, for if we knew the same it could not consume itself or pass away, and it would be impossible to forget. With our memories we remember and we forget, but when it has been awakened by the experiences that the five senses alone can give us in our inner consciousness we do not have to remember or forget the same, because it is our real self that was created by the God or oneness of the universe. You may call it the individuality or the soul, or even the ego, it will make no difference to us, because all truth is as unchangeable as the God that gave the same, and it matters not by what name we call it by, for each one has been taught to call almost anything by different names, and still we mean one and the same thing, so we do not find fault with our

fellow men and women because they do not see through our glasses, for each thought is lensed only by the experience that we have had, or need to awaken the same truth within our own inner consciousness, so broaden out in your understanding and give our fellow men and women the same right to think and act for themselves as we wish them to give us, for as fast as the truth has been awakened within ourselves we will agree with our brother men and women, and when they have had sufficient punishment that experience alone can give will they too agree with us, no more and no less.

When we have schools and colleges founded on the rock of truth and not before will we know that true education is not to tell the child that we call this a tree and that a horse and that a potato; we will try and draw out of them what they always possessed, and that each one in the whole world possessed and was a free gift to all, because it is their birthright, and cannot be taken away from or added to, and when we realize this we will know that one is no better or worse than all and that all is as bad as any of them and that they are as good as all, because all are oneness. How some people believe that they can teach their fellow men and women the truth is an enigma that we cannot understand, for we know and know that we know that each one possesses the whole, but we also know that as long as we only believe that we know we will have such a swelled head that we will believe that we can teach all mankind the truth, and it will take a lot

of experience to awaken us to the understanding that we do not know* any more than the most ignorant person in the world, because all knowledge is a free gift of oneness, and the law of God or oneness knows no difference in all mankind, because they are all that He is, therefore they all possess oneness, and when you get teachers that have had the experience that they have been awakened to the truth they will also know that all that they can do for you is to unfold or develop that which you have, for they will know that you possess all that they do, but are unconscious of the same, and it is only by them possessing the conscious knowledge that will enable them to draw the same out of the child, for true education does not consist of putting your thoughts or beliefs into the child, but to awaken a child to the consciousness of its own divinity.

What is so-called Christianity for only to give men and women an experience that they need, for they have sown belief and they have to reap all of the experience that that belief can give them to awaken the truth within their own consciousness until they know, and all of their difference of belief or opinions will eventually bring them to the knowledge of their oneness with the divine, and you must know that it is only man-made religion to accomplish the one end, and we will find when we have had the experience that we can only receive through the reality in our own belief, and we will never cease to inflict self-made punishment until we do know the truth. Each religious

body believes that they have the truth, because they have built on the sands of time. We have often heard people say that I know that my Redeemer liveth, and that I know that Christ died for them and they know that they are saved, and their brother that could not believe just as they do is doomed to a hell forever and forever, to appease the wrath of an imaginary god, when the one that they believe is lost is five times better to his fellow men and women, and all the fault that he has is that he cannot believe the rubbish that they do, but he has a character that will take care of him regardless of what his brother man believes, but the one that believes that he is saved and his good brother is lost cannot do hardly anything for his fellow men and women, because it takes him nearly all of his time looking after his character, never thinking that if his character was one-half as good as he believes it were it would look after him while he was going about doing good to his fellow men and women that were more unfortunate than he.

What we have been trying to show the reader is that the world was built out of the need of experience of mankind to bring them to the understanding of our oneness with all life, and we all believe different things that cause all of the different religious sects, and we do not wish to find any fault with any belief that each one entertains, because we all need a different experience to bring us to the same end or understanding, and that perfect obedience to the law of divinity which we all are, and we will punish ourselves until

we realize our oneness with the one will of the universe, and we can say with the Master of old, "Not My will but Thy will be done," and when we have brought ourselves into complete obedience to the one will by self-inflicted experience until we can say with Christ, it is not me but the Father that does the work through me, in other words we have attained complete obedience to the one will of the universe, through the experiences of the five senses of the personality.

We have heard it preached from time immemorial that we must know the truth and the truth will set us free, and we are still in the bondage of our own ignorance and we can preach, or we can listen to the so-called Word of God preached by men and women that believe that they are better than you for all time, and you do not grow any kinder or truer than you were before you heard the same, and you never will until you have had the experience that has awakened the truth within your own consciousness and live the same. It is not what you preach that will awaken men and women to the consciousness of the truth within themselves, but what you live. You may possess all truth for all time, and it will avail you nothing until you have been made conscious of the same through pains and aches, trials and tribulations of your own making and live the truth. It is not enough to believe that you know that all truth is within you, or even to know that you know that you possess all truth, but you must live the truth, and by the degree of truth that you live is your words per-

meated with the life that you live, so that you are known by the life that is in your words to stay in the consciousness of men and women of the world of belief or experience, call it what you may, you will have to have the experience to make you cease to believe, and then knowledge will be ever present.

Life being the sum and substance of all things combined in oneness, and we wish you to remember that you only can utilize the amount of life that you are conscious of at the present time, and you are only conscious of life to the same degree that you have liberated yourself from the bondage of your own ignorance, so just in accordance as you are willing to give to your fellow men and women every privilege and every right that you would have them give unto yourself is the life that you consciously possess, and the fact that you possess all life is of no avail unless you are conscious of the same, so if you would unfold life in your own consciousness you must first be kind to all and forgive all, and be true to all, for if you do that it is because you love all, and love in the true sense means to be absolutely just to all, and nothing short of that is loving all. You cannot have life but it will make you love all to the extent of the life that you are conscious of, and when you love all you are just to all, so you need not ask your neighbor if you have life, because you will know by the justice that you mete out to your fellow men and women, because the self-same justice will be meted out to you again, for you are the law that we call God, so if you feel

that anyone is beneath you, or that you are better than the lowest, the blackest or the most immoral in the whole universe there is something within yourself that needs to be purified, and if you find fault with anyone or condemn anybody, you need to look for the fault within the recesses of your own consciousness and you will find it there, because you are the whole universe, but unconscious of the same, and if you were pure yourself you could not see anything in your fellow men and women to find fault with, or condemn, because you have purified yourself by the self-inflicted punishment that you have given yourself by the belief that you saw your own faults reflected in the outer world, or in other words in the acts of your brother man, so remember the old saying that to the pure all things are pure; that is an absolute truth, because each one is the whole universe itself and can only know himself by what he sees or believes that he sees in his fellow men and women of the world. We hear people say every day, can I not see that so-and-so is drunk and I do not drink? That is so only on this plane of consciousness, and when you see a man or woman drunk and you condemn them for their ignorance, it is not because you saw them drunk that you condemned them; it was because you have not got from under the law of condemnation in your own self yet, for no man can condemn anybody after he ceases to condemn himself, or in other words has so purified his own inner self through the experiences that he has gained through the five senses of the so-

called personality that he is no longer under the law of condemnation, therefore he cannot condemn anybody for anything because he recognizes his oneness with all life.

We see with the illumination of our prophetic vision an association looming up in the future that has no religion, creed or dogma, but takes within its embrace all of the so-called religious bodies of the world, because the truth will awaken in the consciousness of men and women, so that they will realize that each one is a law unto himself, or herself, and that it is an individual matter with ourselves, and that we cannot dictate to our fellow men and women, because we will recognize the fact that they are a law unto themselves and that they are just as right as we, although they may do things that we would not do, and see everything through different glasses from what we do and still be just as right as we are.

We have believed that we were Christians for many years. Some believe that they are Methodists, others believe that they are Baptists, and others believe that they are Presbyterians, and others believe that they are Roman Catholics, and others believe that they are Unitarians, and others believe that they are Christian Scientists, and others believe that they are spiritualists, and you could go on enumerating what some believe until you realize that no two believe exactly the same, because each one is living his own life and getting his experience in his own way, and as each one needs a different experience to gain the same

end, because there are no two personalities that need the self-same experience to awaken them to the realization of their oneness with all life, and when we have gained the experience through the five senses of the person that will bring us to the realization of our own oneness we will know that we need no religion to bind us to ourselves, because we will know that we are at onement with all life, love, liberty and intelligence in the whole universe, therefore all of the creeds and religious dogmas that we ever believed were for one purpose only, and that was to bring our wills in complete subjection to the one will of the universe, so that we would have complete control over self, and say with the Christ of old, "Not My will but Thy will be done," and nothing but that will bring us in complete obedience to the one will of the universe, and then and only then will we realize that it is an individual matter between us and the law because we are the law.

Remember that when we say an association, we say it in the broader sense that takes in the whole world and universe combined and all religions and creeds of the whole world, we mean every belief that was ever entertained by any society or body of men and women, and the belief that built the world and caused all of the form world to exist. And when we see such a variety of different beliefs we wonder at the old saying that we were all created by one God, and the more truth that has been awakened within our own consciousness by the experiences of the five senses

of the so-called world of existence, called flesh and blood, or in other words the form world, will we know that all are ruled by one law and that we are all one law, although we need such a variety of experiences to awaken us to the consciousness of the truth that we possess, and the variety of experiences that we need is caused by the different belief that each one holds because we are all living our own lives and traveling by various roads, therefore we all need different experiences to arrive at the one destination, and no matter how different our beliefs are we are all right on our own plane of consciousness, and no one has any right to say to his fellow men and women you should do this, that or the other, for no one is a measure for anybody but himself, and cannot throw any mud except their own at anybody, so remember that he that lives in the pool of purity cannot see any impurities or mud in anyone, because there is none in him to reflect the same.

There is no use of telling people that we have the truth, because truth is the only thing that will silence scandal, for there is no scandal or discord or disease or death in the truth; in fact there is nothing that belongs to the world. The law that we call God has no hands because He does not have to work; He has no feet, for He does not have to travel, because He is everywhere present, and as soon as we cease to believe that the form world was created by the conscious God of the universe we will be like Him, for we will know that the individual consciousness created the form

world to give us the experience that we need to make us cease to believe, because some men and women told us that it was the truth, for the simple reason that they had been to college and been taught that because somebody else believed the same we also must take for granted that what they believed to be the truth because they were told so, we must also believe the same. Now, we say, and we cannot say it too emphatic, that everything that can be taught from one to another is only true on this plane of consciousness which we call belief, but all truth is true on all planes of consciousness, because it was a free gift to all, and all possess the same truth but unconscious of the same, until we have had the experience to awaken it within our own consciousness we are unconscious of the possession of the same, therefore in our ignorance we condemn our fellow men and women, because they have had the experience that has awakened the truth within their own consciousness and we have not, and we cannot understand them on account of our own ignorance and we see a reflection of our own ignorance in them and we tell the world how egotistical they are because we lack the experience to see eye to eye with them, when the fault lies within our own consciousness, but when we too have received the same experience so that we can see eye to eye with them we will know that what they said was the truth, and then we will cease to condemn them, because when we cease to believe knowledge or harmony is ever present.

As all mankind knows all things because they possess all things, but they are unconscious of the same until they have had the proper experience to awaken the consciousness of the truth within their own inner consciousness, and if each one would recognize the fact that each one was their own teacher, their own god, their own devil, their own heaven, their own hell, their own life, their own death, and their own destiny was in their own hands, what a different world we would have, because each one would be so busy purifying his own consciousness and putting his own house in order that he would not have any time to look after the souls of his fellow men and women, and when each one knows enough to look after himself he will be busy nights, holidays and Sundays looking after his own shortcomings and keeping his own temper in complete subjection to the one will of the universe, and, instead of trying to save the soul of his fellow men and women he will know that each one was created in the image and likeness of God or oneness, call it by whatever name you like it makes no difference to us, it means everything that was created at all combined in oneness, and is as nameless as the creator, for all names only belong to the form world of existence to give us the experience that we need to awaken the consciousness of the truth of our oneness with all things in heaven or on earth. When we say the earth we do not mean anything that the conscious God created, but that which was born of the need of the unconscious God in us to give us the experience that

we need to awaken the consciousness of the truth within our own true self, which is all that is real, because it was created by the conscious God of the universe. We are asked almost every day what is the difference between the conscious God and the unconscious God if they are both oneness. One knows it is oneness, and the other possesses oneness, but has not had the experience to awaken within the consciousness of the truth of its own oneness. For instance, you take one grain of wheat and you have oneness as far as the wheat is concerned, for in one is the possibilities of the whole, but if you keep them in a bag or the granary you will never know the possibilities of the same, but you sow one and keep the other in a bag and one will soon become conscious of the fact that it can grow and multiply because you have given one the experience that it needed to awaken it to the consciousness of the life that it possessed, and the other, being left in the bag, never received the experience that the other got, therefore possessed all that the other possessed but was never made conscious of the same by experience, the only teacher in the universe of God or oneness. You will see that we have to make the illustration on the physical plane of consciousness because we are personally on this plane, which has no reality in the same only to give us the experience that we need to awaken the consciousness of the truth within us, that we are nothing but spirit in reality, we only believe that we are personal or material just to give us the experience that we need

to awaken us to the consciousness of the truth that we were created in spirit and in truth, and that we are nothing but spirit and truth, but unconscious of the same.

Now we wish to be distinctly understood that it does not matter what we believe we are, or what we can make other people believe that we are, or how good we think that we are, or how long we believe that we are saved, and how bad you believe that your brother is, and we care not who tells you that you are any better than the worst, or that you know more than the most ignorant, because we know that you will never meet a bigger devil than your personal self, and that you cannot be saved from anything but yourself, and if you are so bad that you need saving you have our sympathy, because we know that if you are kind to everybody all of the time and forgive all all of the time, and never deceive anybody at any time, and have nothing to hide from anybody any of the time, but are always kind, truthful and forgiving, and never condemn anybody for anything, because you have awakened the consciousness of the truth within your own true self, so that you could not be unkind or unjust if you tried, because it is as natural to be true to all all of the time, and just to all all of the time, and forgive all all of the time, and never condemn anybody any of the time, for anything that you believed that they had done wrong, for you will have had the experience that has awakened the truth within your own inner consciousness, that each one was living their own lives in

their own way, and getting their experience in their own way, and that it was an individual matter with each one, and what you believed was right was not necessarily right for our fellow men and women, because you are not they and they are not you, and what is true to you may not be true to them, therefore you each have to get your experience in your own way, and that will be the easiest way for each to awaken the truth within the recesses of their own consciousness, and when that has been accomplished by experience, the only teacher of truth you will ever know, and you will all know that all truth is true on all planes of consciousness, for each one possesses all truth combined in oneness that you may have been taught to call God.

And when you have resurrected the truth within your own inner consciousness you will also know that the so-called devil is only the unconscious God in you seeking the consciousness of its own oneness with all life, and when you have arrived at this plane of consciousness you will know that God and the so-called devil are one and the same, only one is conscious of its oneness with all things and the other is seeking the truth through matter which is only belief, and you only believe that he is the devil because he is punishing you through the five senses that we call matter until you have gained the consciousness of your own oneness with all life, and then you will realize that all of the so-called evil that you have ever come in contact with is only belief to accomplish one end, and that is to

make you know and know what you know, and then and only then will you cease to believe.

And only when you cease to believe will knowledge or knowing be ever present, and when that time comes you will know that God and the devil, heaven and hell, life and death are all belief, to create the knowledge of our own oneness with all things that we call life. Now we do not wish you to misunderstand us when we say that God and the devil, heaven and hell, life and death, are all belief, for we know that all words are made to express one form from another, and when we get through with all of the experience that the form world can give us we will also be through with all words, for all words are all man-made and only used to convey one form from what we call by some other name, because it has a different form of expression, and all forms are only a creation of the separate minds of men and women, and when we know we become united by the truth of knowing, in other words married, and as married means oneness, God or divinity, call it what you like, they are only words, and will all pass away and be forgotten, for there is no reality within the same, or we could not forget them, for they would belong to what we call oneness, that is all things that are combined in one, that means to us the whole, therefore has to look for nothing outside of its own self, but contains all within the confines of its own being, and for that reason endures forever because there is nothing to decay, nothing to remember, nothing to forget, nothing to die, nothing to live, in fact there is

nothing that can have any effect on the same, therefore we call the same oneness, because it cannot help but to endure forever and ever, a universe without beginning or end, and for the lack of a better name we call it oneness.

If we wish to be of any lasting benefit to the world at large or our brother man we must live the truth, and before we can live the truth we must know the truth, and as nothing can be the truth unless it will square by the law of absolute justice to all, it brings us back to the saying of the Master of old, that just as we have done it unto one of the least of these my brethren you have done it unto me, and me means the Christ in us, or the life that was a free gift of God to all, or the oneness that we all are, it matters not by what name you call the same, it must be absolute justice to all, and if that is the truth, and it cannot be anything else, then whatsoever we sow that will we also reap must be an absolute fact in nature, and as we all belong to nature and all possess the whole of nature, then everything that we do we do unto ourselves; then we must sow forgiveness to all, for we will mete out the same to ourselves again as we mete out to our fellow men and women, because that is the law of absolute justice to all, which law we are, for we are in the image and likeness of everything that is real, which we call God or oneness, so you will see that it resolves itself into the one fact that by the law that we forgive all we are forgiven, and by the law that we condemn anybody for anything we are con-

demned, and that we are the law ourselves, therefore if we wish to be forgiven we must forgive all and condemn none, but be kind, just and true to all all of the time, which is natural, and we are in the image and likeness of the natural universe, which we call oneness, but are unconscious of the same, and the world of forms was created by man in the belief that we are men and women in our separate state only, to give us the experience that we inflict on ourselves by the belief in the five senses of seeing, hearing, feeling, tasting and smelling, and when they have made us conscious of our own oneness, that is to know that we possess everything that is real and everlasting, then all of these things that we call by different names will be swallowed up in the knowledge or knowing of our own oneness with all things, therefore they will pass away and be forgotten because they were only belief, and nothing but belief can be forgotten, and that is because they never were, they only appeared to be to give us the very experience that we had to have to awaken the truth within our own consciousness, and all truth is true on all planes of consciousness and endures forever because it is truth.

We say the resurrection of truth. Now what do we mean, or in other words what constitutes the truth? Everything that is is truth. Then the question arises what is everything that is? It is everything that endures forever, and is a free gift of oneness or God to all, and not to a few that believe that they are saved, or the chosen few of God's very elect, but to

all, and when we say all we leave none out, no matter how bad their fellow men and women believe that they are, for all of the belief in the whole world will not establish one truth, and when you have sufficiently punished yourself so that the truth has been awakened in your own consciousness, you will know that there is none good in the whole world, no not one, and that all possess all, and that all is as good as all, and all is as bad as all, and all is as low as all because they were all created in the image and likeness of God or oneness, that is what we call the individual or Christ consciousness which we all possess, and not the personality that was created by the individual consciousness to give us the very experience that we had to have to awaken the individual consciousness in us which we all possess because it is a free gift of God or oneness to all, call it what you like it will make no difference to the writer, for as soon as we know we will cease to care by what name you call anything, because all names are man-made only to distinguish what we call one form from what we call by some other name, and all names will pass away and be forgotten as soon as we have received all of the experience that we need to awaken the truth within our own individual consciousness and not before, and we will believe that they are real and created by the conscious God of the universe, until we have had the experience or punishment, all self-inflicted, that will awaken the truth within us until we know that all is oneness and that there is not one any better than

another, and that we can believe that we are better than our fellow men and women as long as we need the experience that that belief will give us, and make us realize that all are oneness, and that it is only the appearances of things in the form world that makes us believe that one is good and the other is bad and no longer.

You must remember the form world only exists just to give us the experiences that we need to awaken or resurrect the truth within our own inner consciousness which is divine, because it is created in the image and likeness of oneness, and will rule us as soon as we have sufficiently punished ourselves to realize our oneness with all life, and our oneness with all things that are of God or oneness, and that our will must be at onement with the will of the universe, then all things will be subject to our will because our will and the one will of the universe are one, and then we will know and know that we know and not believe that we know because we have been taught to believe that we know, and as long as we only believe that we know we know nothing.

What do we mean when we say the resurrection of the truth? We do not mean that the truth can be buried, for there is nothing but the truth in reality, therefore it cannot be buried; it simply knows everything and can do everything that can be done, therefore has nothing to do or know, or be taught by anything, because it is everything that is in oneness, and when it knows that it combines all in oneness it has

nothing to fear and knows that it cannot be taught or awakened to the consciousness of anything because it is conscious of all things, and that consciousness is divided into mighty millions but cannot separate the same, for each atom of oneness contains the whole, and we call these atoms man, because man was created in the image and likeness of all things combined in oneness that we call God for the want of a better name, but men and women are a house divided against itself in belief only, therefore cannot stand forever, because it believes that it has to look outside of self for sustenance, and that is what we call death or destruction, but man possessing all in the oneness of self and looks to nothing outside of itself for sustenance stands forever, and cannot decay because all things combined in one is life, liberty and intelligence, because it is divine and stands forever, for it knows that it possesses oneness and is conscious of the same, for God and man are one, only called by different names.

Men and women possess the consciousness of oneness but are not conscious of the same, that is all the difference that there is between God and men and women, for they are man when they become conscious of their own oneness with all life, all liberty and all intelligence, they will know that they are in the image and likeness of all things combined in one, that we have been taught to call God, but they will believe that they are separated until they give themselves the self-inflicted punishment that they have to have to awaken the consciousness of their own oneness with

all life, all liberty, and with all intelligence, for nothing but knowing that all is in all and all is within all and all possesses all within the recesses of their own inner consciousness is everlasting life, and knowing that nothing, not even God, has power to take the same, and when you arrive at this plane of consciousness you will know and know that you know that all is oneness, and cannot be separated; you only believe that you were separated to give to yourself all of the self-inflicted punishment or experience that you needed to awaken you to the consciousness of the truth, so that you would cease to believe what you read in some book, or was told so by someone that you believed was learned, because he had been through man-made colleges and taught what someone else believed, or someone else's ideas, which is only belief at best, and remember that it makes no difference what you believe, or how long you believe the same, nothing but knowledge endures forever.

Knowing or knowledge is the only life, and life is eternal just because it knows that all life possesses oneness, therefore has nothing to disturb it and has nothing to look to for peace or liberty, for it knows that there is nothing else in the whole universe of God's domains, which we call oneness, and knowledge or knowing brings the peace and happiness that passes all understanding because it knows that knowledge cannot be disturbed, and knowledge cannot be taken away from or added to because it knows that it contains oneness.

We say resurrect the truth when we know that the truth is ever present and we cannot separate ourselves from the same, but we can be so selfish or great in our separate minds of so-called belief that we will believe that we know because we have been taught things that our fellow men and women have not, therefore we believe that we know what they do not, forgetting that all possess all and it is a free gift of God or oneness and cannot be imparted or taught from one to another, but must be awakened to consciousness by experience, the only teacher of absolute knowledge or knowing, because it is divine and cannot be remembered or forgotten, because it is ourselves. With your head you remember and forget, but take that which you remember and time will annihilate it, so anything that you have to remember or forget belongs to the person or the material being that consumes itself, and passes away and is forgotten, because it was not a reality, it only exists to give us the experience that we need to awaken the divine consciousness within us, which is nothing more nor less than our real selves, that endures forever, therefore does not have to remember, and cannot forget because it is the real being that was a free gift of God or oneness that always was and always will be, but we were not conscious of the same, until we have been awakened to consciousness by self-inflicted punishment, through the five senses of the personality, that was created by our own individualities just to awaken us through the pains and aches of the body and the trials and tribulations of the world.

that only exist for that purpose, and then consumes itself and is remembered no more because out of nothing it was created, and when its work has been accomplished returns again to the same source from whence it came, and in that sense knowledge is buried and in no other, so remember knowledge is buried to us as long as we will believe that what only exists or appears to be is truth, and no longer.

The truth is buried the same way as men and women are ignorant, it is a lack of the consciousness of us possessing all truth, and we say he is ignorant, because he has not had sufficient experience yet to awaken the truth in his own inner consciousness, but in the true sense there is none so ignorant that they are not responsible for their own ignorance, and as ignorance or experience is the only teacher in the whole universe, your own unconsciousness or ignorance will inflict self-made punishment until you will know the truth, therefore what you believe to be your own ignorance, or the devil, because there is nothing else in the world that can give you just the experience that you need, for the simple fact that your own individual consciousness which is in the image and likeness of all things that endure forever, therefore knows all about you and can give you all of the pains and aches that you need, because it is the real you, regardless of what you call it or believe about the same, it is the only friend of men and women that the world ever knew, or can know, and for this reason call none bad or none good, and none high and none low, none

saved or none lost, because there is none better than the so-called devil, and none worse than the God of the universe that created the same in His own image and likeness, because that is all that God had to create us out of, for that is what we call oneness, because there is nothing outside of what we call God or oneness, but we believe that there is to give us the experience that we must have to awaken the consciousness of the truth of our own oneness with all life in our own inner self or consciousness, which could not be accomplished in any other way, because man can only create a belief which is only a counterfeit on actual knowledge that will give him all of the experience that he will need to have to bring him to a knowledge of himself, and what man can do for himself and will not do must be forever left undone, for God cannot do for us what we can do for ourselves, even if we will not do the same, for the God of the universe is a law of absolute justice to all all of the time.

We see so many people that believe that they are saved, and are so good that they cannot do any wrong, and they appear to be flesh and blood as we are, and can do all of the mean things to their fellow men and women that we dare not stoop to do. They will say, do not do this, that is wrong, that is a sin, and you must do so and so, and believe all of the things that we do, or you will be damned through all eternity, never for once realizing that the Christ said that whatsoever you have done unto one of the least of these my brethren you have done it unto me, and that

me means yourself, because he also said that "I and My Father are one; if you have seen Me you also have seen the Father," for the simple reason that we were all created in the image and likeness of oneness or God, call it what you may. Now we do not quote the sayings of Christ because we believe it to be true because the Christ said so, but because it is in accordance with the law of absolute justice to all, therefore must be the truth, and nothing can be the truth except squared by that law, because God or oneness must be absolutely just to all all of the time, so do not believe that you are saved as long as you can see any evil in your fellow men and women, for all that you can be saved from is your own ignorance or meanness, call it what you may it remains just the same, and is the lack of the divine consciousness that knows no evil, and cannot see anything wrong in his fellow beings as soon as he has purged himself of all of the ignorance or unconsciousness that he once possessed, for to the pure all is pure, so do not believe that you are saved as long as you can see any wrong in anybody, because you are not a measure for your fellow men and women, you can only measure yourself by the self-same measure that you measure others with, and you are just as far from perfection as you believe that your fellow men and women are, for all that you see in any of the so-called men and women of the world needs your attention within, because it is only a reflection of the ignorance within your own consciousness that needs purifying, and remember all that you believe about

your fellow men and women that is not born of oneness will punish you until you yourself are pure, and then you will see through the single eye of purity, and all will be pure, and you will know that you cannot see any evil in anybody when there is none in you to attract the same, because you will also know that there is only one law in God's whole universe and that is attraction, and we must have something to attract in us before it can reflect, and we only believe that it is our fellow men and women, for when we know the truth we will know that it is ourselves all the time, and we only believed it was our brother man, to give us the very experience that we need, because each one is living his own life and getting his own experience in his own way, therefore what is the best for one is not what the other needs, therefore you must condemn not but forgive all, and by that law you will be forgiven or saved, because you are the law of oneness, that we call God, for the short way of expressing all things combined in one being, therefore there can be nothing but oneness, because it possesses all within one consciousness, and remember that we all possess that consciousness but are unconscious of the same.

Great is he that can overcome self, because the knowledge that he possesses puts him on the level with all mankind, and he knows that all are on one level, and he knows that he knows it to be the truth, for the simple reason that the truth has been resurrected in his consciousness; we say resurrected when we know that the truth is all and in all and that there is noth-

ing but the truth in reality, but at the same time we remember that we were not created conscious of all truth, although we possessed it, therefore man created a counterfeit that passes for the genuine until we have inflicted all of the self-inflicted punishment that we need to detect the genuine from the counterfeit, then the counterfeit will pass into nothingness from whence it came; for instance, you can counterfeit anything that is real, but without the genuine there could not be any counterfeit; the simple fact that man can make a counterfeit is proof to him that there must have been a genuine first, and then a counterfeit after, because there would be no need of the counterfeit unless there was a genuine. So-called death is only a counterfeit on life, belief is a counterfeit on actual knowledge or knowing, men and women a counterfeit on man, bondage a counterfeit on liberty, hell a counterfeit on heaven, and the devil, so-called, is only a counterfeit on God or oneness, and the world and all that therein seemingly contains is only a counterfeit of the universe; in fact man has counterfeited everything that God created to awaken himself to the consciousness of all truth which he possessed but was unconscious of the same, therefore the counterfeit is just as necessary as the genuine to mankind, for without the so-called counterfeit and his imaginary faculties to the belief in the genuineness of the same, he would have forever remained in his unconscious state of so-called ignorance, but the conscious God knew when He created man in the image and likeness of

Himself, or all things combined in oneness, and gave him dominion over all of the earth and everything that the so-called earth contained, even the animal and vegetable and mineral kingdoms, each after their own kind, but man the culmination of all kinds in one, that he had the imaginary faculties to create a belief that would give man the power to awaken the truth within his own inner consciousness by the self-inflicted experience that the belief that He created in his separate mind could give him, and in no other way, so you will see that man has counterfeited everything that God created, and we wish you to distinctly remember that everything that men and women call by different names just to distinguish different forms by different names was a creation of the mind of man, and men and women believe that they are real or genuine until they have received by the belief in the genuineness of the same the experiences that they need to awaken them to the consciousness of the truth, and then they discover that they are not real, but a counterfeit on the truth that is a creation of God or oneness, and when men and women have no further use for the counterfeit it consumes itself and passes into nothingness, from whence it came, but it could not consume itself until men and women had all of the self-inflicted experience that they needed, and were awakened to the consciousness of the genuineness of man, for when we become man we are in the image and likeness of God or oneness.

All thought is based on the truth. We could not think if there was nothing to think of; that would be unthinkable; and we could not counterfeit anything that is not; there was a good dollar bill before we ever thought of counterfeiting the same; the fact of there being a good bill was the cause of the counterfeit, and the counterfeit is just as good to us as the genuine until someone that has had the experience with bank bills detects the fraud that has been perpetrated on the public, and then we find it is worthless. It is the same way with belief, for it is a counterfeit on actual knowledge or knowing, and it is just as real to us as knowledge, and we believe that when we see anything with our dual eyes that we know it to be the truth, and it is just as good to us as actual knowledge, until we have had the self-inflicted punishment by experience through the five senses of matter, to awaken within our own individualities the consciousness of our own ignorance, in believing anything to be the truth because we were told so, or because we heard it, or saw or felt, or we were taught it in schools or colleges, or read it in any book that was ever printed, or even if God Himself could speak to us and tell us that it is truth, without the experience that we must have to awaken the truth within our own inner consciousness so that we would know, it would only be belief because experience is the only teacher that can teach us anything that is truth, for the truth is true to us on all planes of consciousness that we can ever reach in

our search after knowledge, because all truth belongs to oneness and endures forever because it is the truth.

All truth being a free gift to man must always remain free, and no one can teach the truth, for the truth is as free as the living waters, neither can it be bought or sold; it is without money and without price, because it is the living waters of life.

When you go to church you will hear the preacher say that Jesus paid it all, it is all done for you, you have nothing to do except to believe on the Lord Jesus Christ, He died that you might live, and in the next breath the preacher will tell you that he is working for God, when God neither works nor has He any workmen, because He did for man everything that He could do for him before the world was, and gave man all that He had when He created man in the image and likeness of Himself, for all things belong to God because God is all and in all, therefore no man can work for God, for he has nothing to do, as all was done in the creating of the same, and God could not make you conscious that you possessed all truth, which implies all things that are real or genuine, because God is a reality, but the so-called devil is a belief or a counterfeit, call him what you may, he will consume himself as soon as the work that man created him for, namely, to give us the experience that will awaken the consciousness of the truth within our own individual consciousness of our own oneness with all life, law, liberty and intelligence which is divine, and cannot consume itself or pass away or be forgotten, because it is our

real self, and was a free gift of God or oneness, and neither remembers **nor** forgets, but endures forever and ever without beginning of days or ending with time.

We have often heard men say that what they do not know they will not be held responsible for. We wish to inform you that there is nothing that you do not know as soon as you have had the experience that you need to awaken you to the consciousness of the truth within your own inner self, so that you will cease to believe, for you only become conscious of the truth within when you know the difference between knowing and believing; in other words, know enough to cease to believe because you were told so, or because you saw, or heard the same, because you have eyes and you see not, you have ears and you will not hear, you have understanding yet you will not understand, because you have not yet received all of the self-inflicted punishment that you needed to detect the counterfeit or belief from the genuine or knowing, for knowing is life eternal which we all possess, but are not conscious of the knowing as long as we will believe, for to believe is only to give us the necessary experience to awaken within our own inner consciousness the knowledge of the truth that there is nothing in the whole universe that we do not possess as soon as we are conscious of the same, and for that reason we are responsible to our true self, for all of the so-called ignorance or mistakes that we make or possess, and our responsibility to our true self will never cease

until we are conscious of knowing all, for all is oneness, and nothing short of knowing that we all possess oneness is life eternal, which is the only life that there is in all of the whole domains of oneness.

We believe that the body has life because it moves, but we forget that to move takes energy, and anything that takes energy is self-consuming, therefore cannot contain life, or it would not consume itself, but remain intact forever, for all life is eternal and cannot end because it has no beginning. You have not yet been made conscious through the experiences of flesh and blood that the body is only belief, or a counterfeit on the individual, which possesses all life, because it was created in the image and likeness of God, which we call oneness, and as all life is a free gift of God or oneness and was given to man in the creation of the same, but in the unconscious state of existence, which is a counterfeit on life, which we call death, because it will consume itself and pass away and be forgotten because it had no life. Life cannot pass away, neither can it be forgotten, because it has nothing to forget, and nothing to remember, because it is oneness, and anything that has to remember or forget will consume itself in its own exertion to forget or remember.

We hear men and women say, "Oh, he is too mean to live." There is a great truth even in that assertion, because meanness does not live, it only exists in the world. We say meanness and what do we mean? for God created all that there is, and if we are mean

God also must be mean, because we are in the image and likeness of God, when we know the same, but we are personally created by our own individualities, which God created in the image and likeness of himself, that means all things combined in oneness, possessing all things that there is in the whole universe, therefore if we are mean, God being our Creator, must also be mean. Now all truth seeking expression or consciousness appears to be mean, because it has to give the personality an experience that will awaken the individuality to the consciousness, therefore has to appear to be mean, because nothing but self-inflicted punishment or experience through the five senses that we call matter will ever awaken the individual consciousness, and remember it will punish us until we do know that we possess all things combined in one, which we call oneness, and it matters not how much punishment you need it has to give you the same, it has no choice in the matter, and we only believe that it is meanness, and that it is the so-called devil that is doing the same, never stopping to think that we were created in the image and likeness of all things that are, which we have been taught to call God.

I do not call anyone or anything mean, because there is only one law in what we call God's universe, and that law is attraction, because it could not be absolutely just if it was not, and for that reason there has to be something in us to attract the same before it can reflect, and we only believe that it is in our

fellow men and women, and every time that you call anything mean you are casting a reflection on the Creator, and you punish yourself for so doing, and it matters not whether you believe it or not, it remains the truth all the same, so in reality there is nothing except truth in the whole universe; all else is only belief and will inflict self-made punishment on us until we know and know that we know that all is truth, and all that appears, or we believe, is only our belief in our separateness to give us all of the experience that we need to bring us to a knowledge of the truth of our own oneness, and then will consume itself and pass from the realm of existence because it never was, we only believed it to be real to us until it has accomplished that for which our individualities created the same.

Remember that the world is only a school to learn us to overcome self, and all truth is so simple that when once the truth has been awakened in your own inner consciousness you will wonder why you were so ignorant that you could not realize that all was truth that is divine and endures forever, and the world of belief was only to give us the experiences that we had to have to awaken the truth within our own inner consciousness.

We can liken the world to a dream, for as long as you are in a dream it appears to be perfectly real to you, but when you awake you will realize that it was only a dream, and the world is the same to the universe that the dream is to the person, so you must

understand that the world appears to be real to you until, through pains and aches, and the trials and tribulations, you receive the self-inflicted punishment, by the experiences of the flesh, until you have been awakened to the consciousness of the truth of our own oneness with all things that are real and last forever, because they were a creation of the God of the universe that we call oneness, then they will pass away the same as our dream did, and we will forget that we ever believed that they were real, for we will know that there was no reality in the same.

We must remember that the truth is always first, the genuine first and the counterfeit after; so it is with the individualities, they were created by the conscious God of the universe and contain all truth, but unconscious of their own possessions, and for that reason had to create in belief the personality in the separate state of belief only. You will see that the truth always was, therefore is always first and belief after, therefore cannot belong to oneness, which is life eternal, the only life in the whole universe, so death must be a counterfeit on life, therefore is only a belief, just the same as the devil is a counterfeit on what we call God, therefore only exists in our separate minds to give us the experience that will awaken us to the consciousness of our possessing eternal life.

What we call death is only the absence of life, darkness is only the absence of light; just so is belief, the absence of knowledge or knowing, men and women are simply the lack of understanding that they are

man, just the same as the belief that we are men and women are the absence of knowing that we are man, and that man and God are one as soon as that knowledge has been awakened in our own inner consciousness by the experiences that the belief that we are men and women can give us, and no longer, so we will see that bondage is only the absence of liberty, just as truly as duality is the absence of oneness, and discord or disease is the absence of health or harmony; in fact, the form world is only the absence of the formless universe, just as flesh and blood is the absence of spirit, but remember the absence of anything is only a belief in the genuineness of the opposite, which is only belief just to give us the very experience that we must have, to awaken us to the conscious knowledge of our own oneness with all life, all liberty and all intelligence, which are attributes of divinity or oneness, and when we reach this plane of consciousness we will have resurrected the truth within our own individualities to the consciousness of our own liberty, then we will forget disease, death, meanness, men and women or duality, bondage, or, in fact, everything that had a form or name attached to the same, even the devil and the so-called hell that we have been taught to fear, for fear is the absence of knowing or knowledge, and knowledge casts out all fear, because it is an attribute of God or oneness, which we neither forget nor remember because it is our individual self.

Believing that you are saved is only the absence of knowing that you will never cease to inflict self-made

punishment on yourself until you know enough to forgive all, for by the law that you forgive all are you forgiven, and no other law, because you are the law. Believing that you are better than your fellow men and women is only the absence of knowing that the spirit of love, life or oneness, or God if you like that better, is the Father of all, therefore all are alike individually, and the reason that we are not alike personally is because each one is living his or her own life, and each one needs a different experience, or in other words, is travelling by different roads to reach the same place in the end, therefore you must love all, forgive all and condemn none, for that is life eternal.

What we have in reality is universal, and belongs to all, and is a free gift to all, therefore must forever remain free, and cannot be taught from one to another, but must be awakened by self-created experiences, and in no other way, and the absence of the real has caused man to create in belief only what appears to be, and we believe the same to be a reality, until by self-inflicted experience we have been brought to the conscious knowledge of the truth, or the reality of our oneness with all life, then we will know that what we once believed was real, was only a dream, or belief, and will again to nothing return, from whence it came. When we say nothing we only mean our separate substance that was spent in riotous living according to the Bible, but to us it means believing in the reality of the unreal, until we have

gained the experience that has awakened us to the consciousness of our own oneness with the Father, which we have been taught to call God.

When you take the teaching of the Master, Christ, when He said that just as you have done it unto one of the least of these my brethren you have done it unto me, and that I and my Father are one, if you have seen Me you also have seen the Father, and that ye are my brethren, we know that the me means each individuality in the whole world, and that we are all alike, because we are children of the one Father, the spirit of love that knows no meanness, that knows no discord or death, that knows no condemnation, and has no forgiveness in its own consciousness, that possesses all that the universe contains, in the oneness of his own self or being, has nothing to quarrel about or with, knows no anger because anger consumes itself, and all that will entertain the same; that knows no fight because it has nothing to fight with, he is simply oneness and contains all within the confines of his own embrace, and when we see all of the blood that has been shed and all of the mean things that have been done to the human race in the name of religion, and for His sake, is it any wonder that we thank the God of the universe that we have no religion, for we know that the law that we call God is oneness does not fight, or do anything that is not absolutely just to all, and to think that men and women can believe such things about a God of love is an enigma that the writer

cannot solve, because it is unthinkable, and, thank God, that to us it is unbelievable also. Men and women must need a great amount of self-inflicted punishment to give them the very experiences that they will have to have to awaken them to the consciousness of the truth of the justice of the one law of the universe that we call God.

You would think that a blind man would see that God or the law could be nothing else except just to all all of the time, and all of these things that we attribute to God is the extreme selfishness in men and women, and that all, or most all, of the men and women of the world are trying to bring God down to the image and likeness of men and women, instead of trying to overcome their own selfishness and vibrate on the same plane as the Father of all, or, in other words, trying to be kind and true to all all of the time, and forgiving all all of the time, and condemning none any of the time, until they reach the plane of consciousness that they too were absolutely just to all all of the time, and then, and only then, will they be once again in the image and likeness of the God that created the same, then will the truth be resurrected in their own inner consciousness, for nothing but the truth can make us realize our own oneness with all all of the time, and when we have reached this plane of consciousness we will know all about all all of the time; that alone constitutes complete harmony or heaven.

When we see jails, asylums, vagrants, lords and ladies, good and bad, high and low, and one the cause of the punishment of another, and all of the discord, disease and death, and when we see some locked up by their fellow men and women, in jails and asylums for no fault of theirs, only the belief of their fellow men and women that they are not fit to associate with men and women, that they only believe are much too good to associate with their low and fallen brother, never realizing that there is only one Father of all in reality, there appears to be in our separate consciousness of belief only, to give us an experience that we will sometime know, that we will stay in hell until we build a heaven out of the same, because hell, which is only a belief, stands between men and women and heaven, which is a reality, because it is complete harmony, which alone constitutes life and endures forever, because life and oneness is the same, only called by different names.

And when we see men and women laugh and cry, smile and frown at what they only believe is the ignorance of their fellow men and women, and when we see man's inhumanity to man, we stand aghast and wonder if men and women would ever cease to believe in their own self-righteousness and their own wonderful knowledge, and the ignorance of their fellow men and women, for we know that the more that we believe that we know the less that we really know, and the better that we believe that we are the more self-inflicted punishment we will give our-

selves, by the experiences that we believe that our fellow men and women deserve, and by trying to make our fellow men and women believe as we do, not realizing that there is only one law in the universe of oneness, and that law was given to us by the God of the universe, only to give us the experience that we must have, by inflicting all of the punishment upon ourselves that we try to inflict on our fellow men and women of the belief world, because the one law is absolutely just to all all of the time, therefore if you sow punishment in belief to your brother you will reap the harvest yourself, for everything that you try to do to your fellow men and women you have done the same unto yourself, because justice is the law of life, because nothing but justice can stand forever, and experience will eventually teach you that you cannot laugh at the ignorance of anybody except yourself, for everything that you try to do to all mankind you have done the same unto yourself, so you will never get to heaven until you build a heaven out of the hell that you are in to-day, for you have all of the material that you will ever have, and experience is the only teacher that can make you conscious of the same, and when you have built that heaven, for what you believe is your worst enemy, you have built the same unto yourself, and that is the only way that you will ever reach heaven.

We are still aspiring for the time to come when hell is turned into heaven, and the world of belief into the universe of knowledge or knowing, which

to us is one and the same thing, then none will laugh or cry, smile or frown at what they believe to be the ignorance of their fellow man, because all will know that man was created in the image and likeness of God, that knows everything about everybody else, which constitutes complete harmony, which is oneness or heaven. Men and women tell us that there is only one God, and that is a God of love, a God of peace, and a God of harmony, and at the next breath they will tell us that they are His children, when they are all disease, discord and death, worry, stew and fret from the time that they were born until they believe that they die, and immediately they are transformed from the trials and tribulations, pains and aches, worries and stews, disease, discord and death, and their own meanness to an angel of peace, life, love and harmony, or, in other words, from a perfect devil to a god of love, which is life eternal, and they forget that like attracts like, so that love attracts love, peace attracts peace, and life attracts life, and harmony also attracts harmony, because these are attributes of the living God of oneness, and men and women will believe that they are children of the living God of love, life and liberty when they have not one of the attributes of the living God, and neither can they conceive of a devil mean enough to own that he was the father of the so-called men and women of the world, even those that believe that they are saved, while their fellow man is lost, never realizing that they were individually created in the image and likeness of the

living God of oneness, and the image and likeness of God is everything that is, therefore there was nothing to create a devil out of so man individually created a so-called devil out of belief or imagination, call it what you like, it will make no difference, for names are only man made, the same as belief, and with all due respect to what you believe you are, they will not cease to inflict self-made punishment on you, until you know that you are no better than the worst, and the worst is as good as the best, because they are all the children of one God, one law, one life, on intelligence, which we call oneness, because it is divine, and is from everlasting unto everlasting, a universe without beginning or end, but endures forever and ever on account of its oneness.

How long will men and women worship the personality, and believe that the conscious God of the universe created the same, when God is spirit, and men and women are flesh and blood, and we have been taught that when we worship God we must worship Him in spirit and in truth, and there is no truth in the personality, because the truth is true on all planes of consciousness that we can ever rise to by aspiring to the same, but flesh and blood is only true to us on the plane of consciousness that it was created on, and, instead of rising to other planes, consumes itself in its own exertion to exist, therefore, instead of rising to a higher plane of consciousness, returns again to nothing, except belief of the reality in the same, until we have received the experience that we

needed, to awaken us to the truth, so that we ceased to believe anybody or anything, because we knew that knowledge or knowing was the only thing that was divine and endures forever, because it is the key that will unlock all planes of consciousness, and men and women will worship the person until they know that all life belongs to the individual that was created by the conscious God of the universe, and not the person that was created by the individual consciousness seeking expression through the belief in the reality of the five senses of the person or matter, to awaken the consciousness in the individual or Christ, that was in the image and likeness of the conscious God of the universe, that is the Father of all mankind, that we have been taught to call God, or the truth which we all possess, but are unconscious of the same, until we have resurrected, or been awakened to consciousness, by the experiences of the person by believing that the same is real.

There is one thing that I cannot impress too strongly upon you, and that is the difference between believing that you know and knowing that you know; to believe that you know is with your brains or mind, for it is an attribute of the person, and if you will only give it time enough will consume itself and pass away, and eventually be forgotten, so how could you have known anything to-day and forget it to-morrow, for knowing is an attribute of God and lives, therefore endures forever. Time nor eternity cannot erase anything that you know, because it is an attribute of

what we call God, and is a free gift of God or oneness, and contains all things that are within the confines of self, individual consciousness, soul, or ego, call it what it is best known by by yourself, for even what you call it by is only a name and man made, and will, when we have no further use for them or need no more experiences that they alone can give us, will also pass away and be forgotten, because we only believed that we knew them to be reality, but you will sometime see that it matters not how long that you have remembered anything, and believed it to be the truth, it will be forgotten before time ceases to us, because it belongs to time, and never was a reality, we only believed it was, so do not say that you know anything about your fellow men and women, because they do not belong to the realm of knowing, for knowing is real because it is divine and always was and always will be, and belongs to eternity which is one eternal now.

It is a good thing that believing belongs to time and knowing to eternity; for instance, when we believe that our brother man has done us a wrong and we remember the same against him, even if we remember the act for all time, we will some day, some time, and some how find out by experience, the only teacher of truth, that the fault was within your own consciousness that needed remedying, and it reflected and we only believed that it was our fellow man, because there was discord within ourselves that needed bringing into harmony with all life, and before time ceases

we will know, because it has given us the experience that has awakened us to the consciousness that we possessed all truth, and it was the belief in the reflection that we saw in our brother man of him committing the very wrong that needed purifying within our own consciousness, and when we have had the needed experience that will awaken the truth within ourselves, and we know that it was us instead of our fellow men and women, we can forget the same, because they both belong to time, but if we knew that we knew that they had done any wrong, we could never forget the same, for the simple reason that knowing belongs to eternity, and cannot be forgotten, because it is only the awakening of the divine consciousness within us, and we have no fault to find with anyone because we could not have gained the consciousness of the truth in any other way.

So you will see that knowing is eternal and believing is only an attribute of so-called time, only to let us forget our own mistakes when we have found them out through the realm of the five senses of the personality that we all possess, oneness, and that we cannot see any fault in our fellow men and women, when there is nothing in us to attract the same, so do not blame God, man or the so-called devil for your own ignorance, shortcomings, or what you only believe to be mistakes, for everything is working out to gain the same end, namely, to purify your own consciousness so that you cannot see any wrong in all mankind, because there is none in yourself, and to

the pure all is pure, and we wish you to know the same to be the truth, and we wish you to understand that we do not condemn you, or find any fault with you for what you believe, even if you believe that you know, or how ridiculous our assertions or thoughts are to you, for when you know, and that will only be when you have received all of the self-inflicted punishment that you will have to have to make you cease to believe that you know, for when you have punished yourself sufficiently to cause you to cease to believe that you know of your own free will and accord, then, and only then, will the truth be awakened within your own individual consciousness to the extent that you will know, and know that you know, for no man knows anything except it has been awakened by his own experience, and in his own individual consciousness, because all knowledge belongs to oneness, and that is what we call the individual or Christ consciousness, which was a free gift to all, by the one God of the universe that we call oneness.

How men and women can believe that they can do for their fellow men and women what God cannot is an enigma to the writer that he would like for some of the people that are so great in their own mind to show how they can save their brother, for God Himself cannot do the same, neither does He try, for God created man in His own image and likeness, and what more could He do, for He gave man all that He hath in the creating of the same. When we see men and

women busying themselves about the saving of the souls of their fellow men and women, when they should be trying to govern their own tempers and overcoming themselves, for this world was created by man to make man become in harmony with himself, and for no other purpose, and when men and women forget God, and even man, in their struggle to overcome self, the world will be much better than to-day, for when men and women get busy purifying their own selves they will find one of the hardest problems that they ever were up against, and they will be so busy that they will forget all else, and find time only too short to accomplish that one thing, and that is to awaken the truth in your own consciousness to such an extent that you will find no fault, or no mean or discordant thought in anybody else, because you have purified your own house to the degree that you find that all of the discord that you ever saw in all mankind was the lack of the resurrection of the truth within your own inner self, for when you know yourself you know all that is knowable, and when you overcome self you have overcome the whole world, because you contain not only the world but also the universe, so if you will be just as zealous in purifying your own self and purging yourself from all of the egotism or selfishness that you only believed that you possessed, you would know that all is one, no bad, no good, no small, no large, no low, no high, no saved, no lost, in the whole universe of God, but that all are in all, and that all possess all, and that all means God

or oneness, so spend all of your time in saving, or purifying, or overcoming self, or resurrecting the truth within your inner consciousness, and you will have all that you can do through all of the endless ages, not only of time, but also of eternity, for you have all time and eternity before you to accomplish that one thing, and you will realize before you accomplish the same that you have one of the greatest problems that ever confronted a human being, but you will get there if you persevere, and seek the truth where all truth is to be found, and that is only in the recesses of your own inner consciousness.

He that is guilty of one sin is guilty of all, or, in other words, if there is anything in you that needs remedying you can see all evil in your brother man, because one evil reflects all, so do not say that you do not drink, but you can see a man drunk, for if you will look within you will find that there is something wrong within, that you condemn in your fellow men and women, but instead of finding fault with the other fellow purify your own house, and when you get the same in order, and you cease to be condemned by the law which you are, you will also cease to condemn your fellow men and women, and for that reason when you see any wrong in your fellow men and women, look for the fault within your own inner consciousness and you will always find enough there to keep you busy taking the beam out of your own eye, so that you could see clearly to get the mote out of your brother's eye, and when you see

clearly your glasses are lensed by the purity within your own inner consciousness, so that you have nothing to reflect the impurities of yourself, so that you could see a reflection of yourself in your fellow men and women, for to the pure all is pure, so the pure in heart will see God, the Good Book says, and we hope that out of the purity of your inner self you will reflect God in everything, because you are so pure that you cannot reflect anything except purity, and then you will be like Him, and Him means to us the God of the universe, and the Creator of all things that were created, therefore all must be in the image and likeness of God or oneness, because God to us means everything, for the simple fact that He possesses all; He could not have had anything else except Himself to create us out of, so we too must be oneness, and there can be nothing outside of oneness, and for that reason our personalities must be only the reflection of reality, and we call the same belief, because it consumes itself in its own exertion to make us believe in the reality of the same, because that alone gives us the experiences that we must have to awaken us to the consciousness of the reality of our own oneness with all life, liberty and intelligence in the whole universe of God or oneness, so remember that if you posssss any discord it reflects and you condemn your fellow men and women for every crime in the calendar, and you will not cease to condemn the same until you get from under the law of condemnation, so do not forget that as long as you can see any

so-called evil in anybody, you have not succeeded in purifying yourself of all of the discord that the world contains yet.

Christ was pure, but the lens that He saw through was not pure until He said "it is finished" and laid the body that we call Jesus down, and He took the same up purified, so you will see that the purity of Christ's sight was determined by the body that we call Jesus, for He saw all material things through material eyes, therefore He could see on the material plane which Christ was not. You will remember He said that "I am in the world but not of the world," that is to say that He saw material things through material eyes, and therefore His sight was lensed by the eyes that He had to see through, and as long as Jesus could belong to the world to give Him the experience that He could let the Christ rule, He saw through a glass darkly, but when the Christ had overcome Jesus He laid the body down at will, and could take the same up at will, because the body had no reality in the same, it is what we call belief, because it will consume itself in its own exertion to exist. Why men and women cannot see that existence is not life seems so strange to us, because the truth has been resurrected or awakened in us by the experience that we have gained through the pains and aches of the body, and the trials and tribulations of the flesh and blood of the world, that we call belief, because it is a creation of man, not God, and when we say man we mean the unconscious God of the

universe, that was created by the conscious God, the Father of all mankind, but in the unconscious state, and God knew that we could create a belief that would give us the experiences that would eventually awaken us to the consciousness of the truth of our own oneness or image and likeness of all things that were created in one being, that we choose to call man, so you will see that when we say man we say everything that is combined in one being, therefore God and man are one and the same beings as soon as man has been awakened to the consciousness of his being a child of the Father that we call oneness, for the short way of expressing all things that were created, or that has life in one being that we call oneness or God, we care not by what name you call it, it will remain oneness in spite of us or what we choose to call the same.

Now we hope you will always remember that you are a child of oneness, and what you see without, or in your brother is only belief, for it is only a reflection of something in you that needs your attention, and you only believe that your brother is a bad man just to give yourself a chance to remedy the same within your own inner consciousness or self, for if you were pure your glasses that you see through would be lensed by the purity of your own inner self or consciousness, and you would see in accordance to the glasses that you saw through, so spend all of your time purifying your own glasses, or putting your own house in order, and you will find no time to look after

the souls of your fellow men and women, because you will be so busy shining up your own glasses that when you get them so clean that you can see no impurities in anybody you will find that time has ceased to be, and one eternal now has taken its place in your own consciousness, and you have forgotten that you were ever in time, or that you ever believed that you saw anything except truth that belongs to eternity, because you have had all of the experiences that time could give you and profited by the same, therefore all is pure to you because time has ceased and there is one eternal now, taken the place of the same, and then and only then will you really know that time is only a belief, created by man to resurrect the truth in him and cause him to be conscious of the same, as the Father that created the same in the image and likeness of Himself, but in the unconscious state which we have been taught to call time, because we were getting the experience that would eventually fit us for eternity, by awakening us to the truth or consciousness of our own oneness, which to us means eternity or one eternal now, because oneness cannot decay because it cannot be disturbed, for there is nothing outside to disturb the same, and cannot consume itself, because it takes energy to consume, and it does not get angry because there is nothing to get angry with; it does not fight, because there is nothing to fight with; it does not forgive, because there is nothing to forgive, and it does not condemn, for the simple reason that it has nothing that it can condemn, unless it is so mean

that it has to condemn itself, and if so it has the writer's extreme sympathy.

Now we wish you to understand that you and God are one and the same as soon as time ceases to you, and that will only be when you have gained all of the experiences that you need, through the pains and aches of the body, and the trials and tribulations of the world of so-called flesh and blood, and profited by the same, that is to say, that the experiences of the five senses of the so-called body have made you kind and true to all mankind on this plane of consciousness, for nothing but that will lead you to the plane of consciousness that all are absolutely just to all, at all times, because they have profited by the experiences that they have gained in their search after truth in matter, because matter gives you the experience by the pains and the aches, worries and stews, and the trials and tribulations of the world, that awaken the truth in the consciousness that is eternal, because it possesses all that was created in one being, or, in other words, in the image and likeness of the Father, that we call the conscious God of the universe, and when we have gained this plane of consciousness we will be like Him, and Him means to us the spirit of truth, the Father of all mankind, and then we will not get angry, because there is nothing that can make us angry, because we possess all things combined in oneness and know the same, and for that reason we endure forever, and have all of the attributes of the God of oneness, therefore we cannot consume our-

selves, because we exert no energy or power to sustain ourselves, because we are oneness containing all within the embrace of its own being, and for this reason alone cannot be disturbed, because there is nothing to disturb the same, but must have life eternal, and nothing else can endure from everlasting unto everlasting except it possesses oneness and is conscious of the same.

It is the lack of knowing the truth that makes men and women believe that they can take from their fellow men and women, when they know that life is a gift of God, and we wish to say once and for all, that what God gave to man all of the men and women of the world cannot take in the smallest degree, and how men and women believe such nonsense is to us unthinkable, and we must thank the powers that be, and God in general, that it is also unbelievable. Of course we also know that they believe the same because they need the experience that the belief alone can give them, and for that reason alone we do not find fault or condemn them, for if they sow condemnation, we know that they will reap the harvest of the same, it is their funeral, and has nothing to do with us, only in so far that we must forgive them no matter how ridiculous it seems to us, for we are our brother's keeper in so far, and no farther, that we must forgive them for all that they do, and condemn them for nothing, and send our sympathy to them, no matter what they do, for if we are right ourselves we will not see any evil in our fellow men and women, because when our

glasses are pure we will see all things pure, because we are on the plane that has no impurities in the same, and for that reason to the pure all is pure and cannot be otherwise, no matter what we believe to the contrary, for the divine law is that whatsoever we sow that will we also reap, so if you do not wish to reap the harvest, please do not sow, for after you have sown you can be as sorry as you like and believe that you are forgiven or saved as long as you please, but as sure as God is, if you sow, the crop is yours and cannot be reaped by anybody else, because God has only one law, and that is attraction, and if you sow you will attract the harvest, for God and law are one and know no forgiveness, and have nothing to condemn, because the law is that whatsoever you sow that will you also reap. With all due respect to what all of the men and women that the world ever knew believed, they cannot change one tittle of the law that is absolutely just to all, at all times, and under all circumstances, so sow justice to all and reap eternal life, because that is the only law that God, love or the universe ever will know, because that is eternal life for all and to all.

The belief that men and women were a creation of the God of oneness is not in accord with the law of absolute justice, therefore is not divine, and if we wish to know the difference between the human laws of selfishness and the one divine law of absolute justice, we must have the truth awakened within us to the degree that we can understand what is just, and

what we only believe to be just. To discern spiritual things you must have a spiritual sight to discern the same, and God being spirit if you worship God you must also worship him in spirit and in truth, for all truth is spirit. With man-made laws you cannot mete out justice in the absolute, no more than you could be unjust, if you went in accordance to the one law of the universe, which is love because it is just to all all of the time, and cannot be anything else, if you do not want absolute justice you must not sow the same, for that is the law that will rule all mankind, as soon as they have had all of the experience that laws can give them, because there can be no justice in laws, neither can there be anything except justice when we are under the one law that created and rules the universe.

You need not be even logical to see that men and women were not a creation of God's law, for like begets like, and there is not one attribute of God in men and women, for God does not work, does not get angry, does not laugh, does not cry, does not try to get the best of anyone or anything, because He knows that there is nothing to get the best of, because He knows that there is nothing outside of Himself, therefore cannot do anything that will consume himself, and men and women consume themselves in their own exertion to sustain themselves, and for that reason they are nothing but discord, which is self-consuming, therefore we call the same death. God never created kings or queens, dukes or duchesses,

nor preachers or laymen, vagrants or bootblacks, neither did He create any rich or poor, good or bad, saved or lost, professors or jail birds, nor judges or criminals, lawyers or doctors, teachers or those that can be taught; in fact He knows no men or women, for they belong to the world of belief, and from the so-called king down to the so-called criminal are a creation of man-made laws, and conditions and circumstances, of so-called birth in the realm of existence, to give them the very experience that they need to awaken them to the consciousness of the individuality that possesses divine life, that was a free gift of God or oneness to all regardless of their station in the realm of existence, because when they have gained the experience that their various stations in the world of existence, which we call belief, and is only to give each one the experiences that he needs, to bring him to the conscious knowledge of his own individual oneness with all life, liberty, law and the intelligence that brings us all to one level. Christ said that "In My Father's house there are many mansions;" that means to us many planes of consciousness, and for that reason there is such a variety of different positions in the world that accounts for there being kings and queens, dukes and duchesses, high and low, rich and poor, good and bad, bootblacks and criminals, vagrants and teachers, professors and those that know and do not profess to know, as well as so-called philosophers; in fact, there has to be as great a variety of positions in belief as there are different planes of con-

sciousness in God's universe, so that each one can get the very experience that he shall need to awaken him to the consciousness of His own oneness, and the greater our belief in the reality of our greatness in the world the grander will be the realization of the eternal life that we will know that we all possess.

But please remember that as long as there is any discord in us we will never reach the plane that we call heaven, for the so-called hell is between the unconscious state and the conscious state of being, and we have to go through hell to reach heaven, and as hell is only a condition that we have to have to give us all of the pains and aches, that eventually consume the body, and all of the trials and tribulations that will before time ceases to us consume the world of belief, and all that will be left is everything that was created by the conscious God of the universe, and that is all knowledge, because knowledge or knowing is eternal life, and endures forever, because it is just to all, that means that it loves all because all is oneness.

This world is built out of the needs of the individual consciousness of mankind, and what causes all of the variety of conditions and circumstances, and what makes kings, queens, dukes and duchesses, as well as so-called criminals and jail birds, vagrants and so-called educated people, and also the belief in the high and the low, the good and the bad, also the ones that believe that they are saved, and believe that you are lost, just because you cannot believe the same

as they do, never realizing that all of the different beliefs and different conditions and stations in the world were only the lack of knowing by experience. The only teacher and friend of men and women that the world ever knew, or ever will know, for without these different cults and religions, and the different beliefs, and the different stations in the world, men and women would never gain the state of harmony that we have been taught to call heaven, so we do not condemn or find fault with any condition that exists in the world of belief, because we know that it is a necessary experience that men and women must have before they will awaken to the consciousness of their oneness with all life, and with intelligence enough to know that life, intelligence and knowledge are all divine and endure forever, because they are attributes of God or oneness, and when we say oneness we mean all that is in one being, and nothing short of that is eternal life.

We are often asked what is truth, and in answering the same we do not mean what we often hear men and women say is truth, for we often hear them say that what is truth to-day may not be truth to-morrow, and when we say, and say it very emphatic, or positively if you like that word better, that they do not know what they are talking about; they only mean to say that what appears to be the truth to them to-day is not a truth to them to-morrow, because they have awakened to a higher plane of consciousness, and what only appeared to be the truth yesterday they saw

through purer glasses to-day than they did yesterday, therefore what they believed to be the truth yesterday belongs only to the plane of consciousness that we vibrated upon yesterday, therefore they know to-day that what they believed to be the truth was only true on that plane of consciousness to give them the necessary experience that they will have to have to rise to a higher plane to-day than they were on yesterday, forgetting that if they did not believe the same to be the truth it could not have given them the necessary experience to cause them to rise to a higher plane of consciousness, but remember that all truth is in the image and likeness of God or oneness, which is life eternal, therefore must be absolutely just to all on all planes of consciousness, because nothing but the truth will be true to us on all planes of consciousness that we can ever rise, or even aspire to, for all truth is true on all planes, and for that reason cannot consume itself or change one tittle in all of the endless ages of eternity.

Then what is truth is one of those questions that each one has to answer for himself, and cannot be answered until he knows the truth for himself, by the experience that he has gained through the realm that was created by man, only to give him the experiences that would eventually awaken the truth within his own inner consciousness, but would never cease to punish himself until their object was accomplished, no matter how long or how much self-inflicted punishment it would take, it will have to give you the same,

until you have realized that of yourself you were nothing, and could do nothing, but the law through you, which Christ calls the Father, and then you will know that all is truth that was a creation of the conscious God of the universe, and even the experiences that you had to have to bring you to the consciousness of your own oneness with all life.

This world, being man-made, only to give us the experience that we must have, to awaken us to the consciousness of the truth of our own oneness with all life, and to all appearances we can be as mean to our fellow men and women as we please, and believe that we know the same to be the truth, never realizing that there is a law behind all appearances, that is a reality, and is absolutely just to everything that is, and also to all that only appears to be, for in the end we will know that the Master, Christ, uttered some great truths, whether we believe in Jesus Christ or not, it will make no difference to the divine law, because it knows that all will realize the one law, after they have inflicted enough self-punishment on themselves to cause them to come down off their high horse of self-importance, or even self-righteousness, for the belief in a God that will forgive them makes self-righteous hypocrites by the mighty millions, and that same will give them the self-made punishment, or self-inflicted experience that will make them see that the law of forgiveness is a human law that all must conform to, sooner or later, for by the law that you forgive all are you forgiven, and by the law that you condemn

anybody for anything you have condemned yourself, not because Christ said forgive them just as they forgive their fellow men and women, but because it is the one law that created and rules all things, regardless of what we believe, for it is human to forgive, and divine to forget, therefore if you forgive all, the divinity has been resurrected in your inner consciousness to the same degree that you forgive all, and for that reason alone when you forgive anybody for anything with your inner self, which is a creation of the God of justice that created and rules the universe, you have also forgotten the same, because you are the law, the whole law, and nothing but the law, for there is nothing else in all of God's domains, so when you have resurrected enough truth within, so that you will know yourself, you will know all that is knowable, and as knowledge alone rules, you will also have awakened enough knowledge within your own inner consciousness to rule yourself, and he that can rule himself can rule the whole universe of God or oneness, for you contain the possibilities of the whole universe, so we beg of you, if you would be of any service to the human race, start at home, and first take the beam out of your own eye and you will see clearly to take the mote out of your brother's eye, and when you have removed the beam out of your own eye you will so far have overcome self that the mote has been removed from our brother's eye, so all that one can do for another is to purify your own self and overcome yourself, for in so doing you have overcome the whole

universe, and all that is therein contained, so be kind, be true, be just to all on this plane of consciousness, and you will rise to one plane after another, until you will awaken to the consciousness that you and the Father are one, because you will know that each one possesses the whole as well as rules the whole.

We want you to thoroughly understand that it makes no difference to anyone except yourself what you believe, because as long as there is any discord in you you have not yet been saved from the trials and tribulations of the belief realm, and we wish you to distinctly remember that as long as you can get angry you are still in the world of belief. It matters not how long you have been dead according to the teachings of the world, for the whole world is dead and everything that we believed it contained. The Christ said let the dead bury the dead, but to follow Him. Now everything that appears to us in the world is what we call belief, because it is only a creation of man to give him the necessary experience to awaken the truth within the divine consciousness in us, until we know that anger is death, and all discord or disease is death, and we can believe what we may, all belief is in the world, and of the world, and Christ said, "I am in the world but not of the world," and why? Because Christ represents God, and God is all that there is in the whole universe that endures forever, simply because it possesses oneness and cannot decay, because it looks to nothing for anything, because it possesses all things combined in one being that we call oneness,

but Jesus being in the world and of the world consumes Himself in His own exertion to exist. Every time that anything that belongs to the world moves it consumes itself to the extent of its own exertion, and every time the body moves it is consuming itself, and as soon as it cannot replace as much energy as it has consumed, by eating or any other device that men and women can make use of, he lays the body down and they say he is dead, but in truth he always was dead, for anything that has life endures forever and cannot be taken by all of the men and women that the world ever knew.

Death is not laying the body down; death is the exertion that caused it to cease breathing; disease is caused by the lack of experience to cause us to know, for to know is life, and there is only one life, and that was a free gift of oneness, which we have been taught to call God; death is only another name for worry; all men and women worry until they get the experience that will make them know that individually they are not men and women, but man, and men and women will not be satisfied until they know that man cannot be separated, they only believe that they can, to give them the self-inflicted punishment or experience that they need to awaken enough truth within their inner consciousness to know that they are the man that God created in the image and likeness of Himself, so you will see that all that was a creation of the conscious God was in the image and likeness of God or oneness, that endures forever, and all that you

see through dual eyes is death, because it is self-consuming, because it has to worry and stew, and has all of the so-called trials and tribulations of the world that was created by man, and will end by its own exertion to exist, therefore has no life that the Christ spoke of when He said, "let the dead bury the dead, but follow Him," and He being spirit and truth, we must follow Him in spirit and in truth if we wish to endure forever, or, in other words, resurrect the life that was given to all mankind, long before the world of belief was created, and as all life is eternal, we must also be eternal, then all life is eternal, because it has nothing to do that can consume the same, then death is all belief, because it consumes itself, as soon as the work for which it was created by man has been accomplished, for out of nothing it came and unto nothing must again return.

Men and women believe that they are saved, and they have not the first attribute of the living God of the universe, for they get angry, and they worry, and they are discontented as we are, and we want you to distinctly understand that as long as they can be disturbed by anything they will stay in the hell of belief, for heaven is complete harmony because they know that they possess all and can do all that is doable, for the simple fact that they know that there is only one law in the universe, and they know that they are that law, and they also know that there is only one will and one life, and obedience to the same is liberty, and for this reason they know that it is not

them that do the work, but the Father through them, therefore their will and the one will of the universe are one, and they know that it is not my will but Thy will be done, and they have awakened enough intelligence to use the one will of the universe, and nothing short of that is the heaven that the Christ spoke of when He said that the kingdom of heaven was within you, and remember that you will never reach this plane of consciousness as long as there is any belief or discord, disease or discontentment in your whole being, because these are the attributes of the so-called hell of belief that will never consume itself as long as there is any discord in you to feed upon, for nothing but the lack of experience that causes you to know will ever purify you and cause you to cease to believe, for belief is the cause of all of the experience that we have to have to let the same consume itself, instead of being fed and clothed on ourselves, for the very existence of all belief is only the lack of knowledge or knowing, for as soon as experience has taught us to know will we ever cease to believe, and all belief is only discord and death, just as truly as knowledge or knowing is of God or oneness, and is from everlasting unto everlasting, because it knows that it possesses all things that were created by the conscious God of oneness, therefore is divine and can be nothing else except eternal.

We repeat, some one says, and they forget that Christ repeated the divine law, which you may have been taught to call the Lord's Prayer, through the lips

of Jesus, until He grew into the likeness of the same, otherwise He could not have overcome Jesus so easy as He did, and as Jesus represents the world of belief He also overcome the world, and if men and women ever expect to overcome self, which represents the world of belief, they also must repeat the sayings of the Master, Christ, until they grow into the likeness of the same, for if they would repeat the Lord's Prayer, so-called, especially where it says "forgive them their trespasses just as they forgive those that trespass against them," you will see that the Master, Christ, never taught that the divine law would forgive you. He taught that you must forgive all, and you were forgiven just in accordance as you forgave all mankind. You see that the law is entirely human, therefore it is human to forgive, and divine to forget, and the divinity in you forgets the same, just in accordance as you forgive all mankind for everything that you believe that they have done unto you, and methinks a blind man could see that by the same law that we forgive all mankind we are forgiven, and no other law, because each one is the law, and there is only one law in the whole universe, and that is the law of attraction, because it is absolutely just to all all of the time. Oh, we hear someone say, that God has laws, because there is the law of repulsion as well as the law of attraction, never realizing that the law of attraction repulses as well as attracts, and the one law will repulse to-day, because you have not had all of the experience that you needed, therefore it will

attract the same as soon as you have had the experience that you will attract the same, but it is only one law, because you could not have absolute justice if there was more than one law; laws are human and law is divine, for there is only one of everything in God's universe, and man, being in the image and likeness of God, also possesses only one of all things that are real because the same is what we call oneness.

So do not find fault with anybody that will repeat and re-repeat the divine law, for the oftener you repeat the same the more you will become into the image and likeness of the same, and if our advice would be of any good to you we would ask you to repeat the words, "I forgive all, I forgive all," until you have forgotten that you had anything to forgive, and if you will repeat the same long enough and sincere enough you will awaken the divine consciousness within yourself, until you will forget that they ever tried to be mean to you, and then and only then will you have awakened the truth within your inner consciousness until you will know, and know that you know, that no one except yourself can do you any harm or any good in reality; they only appear to in the realm of belief, which is a creation of man, seeking expression through matter, only to give him the necessary experience to awaken him to the truth of his own oneness with all life.

The greatest trouble with the human race they will not repeat the divine law; they try and keep away from even hearing the same, and if perchance you do

hear some preacher repeat the divine law, he almost invariably repeats the same as a duty that he owes his congregation, because they are paying him to do their own thinking, and they believe that he ought to know much better than they, because he has been to college and they have not; they forget that it is his business just the same as it is their business to work at some other occupation, and he repeats the Lord's Prayer with his lips, although his heart may be on the salary that he is to receive for the same, which is only with his lips and not in the spirit of love and truth, because the more that you educate the head with other men's ideas and beliefs the less chance he has to unfold the individual consciousness that was a free gift to all by the creating of the same, in the image and likeness of God or oneness, and cannot be taught by any college or school in the world, but must be taught by experience, the only teacher in the world that can awaken the truth in the individual consciousness, so that you will rise out of the world of belief, and vibrate with the universe, which is divine, because it is a creation of God or oneness that contains all life, all love, all liberty, and all intelligence.

Now, suppose that you knew that you possessed all life, all love, all liberty and all intelligence, in fact everything that is eternal, how could you help but be contented, when you know that there was no past or future, it was one eternal now, you could not think of time because there would be none, and you knew the same then it would be unthinkable, and anything is

only believable to give us the experience that we have to have to awaken us to the consciousness that we do possess all things combined in oneness, for anything short of this would not purge us from all discord, disease and death, for they are all one and the same to us when we know, and knowledge or to know, brings perfect peace or contentment, because it is eternal life, but that belief is all discord, disease and death, because it only exists to give us the necessary experience that it alone can give, and then it will consume itself and pass into nothingness, from whence it came.

It is our purpose to get you to repeat and to keep right on repeating all truth until you grow into the image and likeness of the same, and we do not care how often you repeat the words, "I love all and I forgive all," for if you repeat the same often enough you will cease to condemn anybody for anything, simply because you will cease to be under the law of condemnation, and when you cease to condemn yourself, or, in other words, cease to be under the law of condemnation, you will not condemn anybody, because the same will be an impossibility, for we only condemn while we too are under the law. Do not be afraid to speak kindly when your neighbor speaks unjustly, for kindness is our only shield and protector, and when you get so that you can speak kindly to all all of the time you will need no one to pray for you and none to protect, for kindness is its own protector, and if you are kind all of the time you will

cease to fear, for kindness on this plane leads to justice on all other planes, and justice is only another name for truth, and truth casts out all fear, simply because the truth is, and fear only appears to be; truth is a reality, and fear is only a belief; the first is eternal and the other is like a dream, seems to be real while we are yet in the dream, but soon vanishes from our view because it is not a reality.

When we say reality we mean all that is real on all planes of consciousness that man can ever rise to, for what we call belief is real to us on its own plane, but it can rise no higher than it is at present, and for that reason we call the same belief, because it is self-consuming, and is only real to us as long as we remain on the plane of existence and no longer, but what we call reality is always true to us on all planes, simply because it is a creation of the conscious God of the universe; if we were to call it imagination instead of belief you might understand us better, for man's imagination gives him the necessary experience to awaken within his own inner consciousness that which we call reality, because it remains on all planes of consciousness, because it is eternal, and without the belief of the reality of our imagination we could not reach the plane that endures forever, therefore we do not condemn imagination or belief, for they are just as right on their own plane as the truth is on all planes.

Without imagination we would not see reality, for our imagination of to-day is our ideal of to-morrow,

for the simple fact of us having imaginary faculties is proof positive that there is purity within, seeking expression through our imaginary faculties, that we have called belief for the lack of a better word to express the same, and without these faculties we would never know that we were in the image and likeness of God or oneness, so if you are right yourself you will not find any fault with anybody or anything, for all are working for the same end, and all will get there in their own way, and in their own time.

And we can see no other way to attain to this plane of consciousness except the way that the Christ led the person that we choose to call Jesus, and that was by repeating the divine law through the lips of Jesus until he grew into the image and likeness of the same, for whatever thoughts that we feed, clothe and entertain the longest, we grow into the image and likeness of the same, and our object in writing these lines is to get you to repeat not only the divine law that you have been taught to call the Lord's Prayer, but also all of the sayings of the Master, Christ, and not because He said the same, but because they are in accordance with the law of attraction, that is absolutely just to all mankind, all of the time, and under all circumstances, for the more truth that you repeat, and the oftener you repeat the same, the sooner that you will become the truth yourself, therefore we say that you cannot repeat a good thing too often.

When we see men and women laughing and joking over what they only believe is the ignorance or the

downfall of their fellow men and women, we cannot help but inwardly smile at what they only believe is their own greatness, and know that great will be the fall from the pinnacle of their own greatness, when they by the self-inflicted punishment that they are unconsciously giving themselves realize that they were created in the image and likeness of the one law that created and rules the universe, and that they are the law, but unconscious of the same, and that the belief in their own greatness is only to give them the self-inflicted experience that they have to have to cause them to know that they are that law, and that everything that they do to any of the creatures of the earth plane they have done the same unto themselves, and that they only laugh at what they believe is somebody else's ignorance or downfall, because they need the experience that that act will give them, so that they will know that he that laughs last laughs the best, and that you cannot laugh or cry, find fault or laud up, or see the downfall of anybody except yourself, because the one law of the universe which we are is attraction, therefore is absolutely just to all, not only on this plane but on all planes that we can ever rise to, by repeating the divine law as often as we know how, for nothing except self-inflicted punishment will ever make us conscious of the fact that everything that we believe that we have done unto one of the least of these my brethren you have done the same unto yourself, for whatsoever we sow that shall we also reap, for that is God's law, and the law

that we are, and we will not cease to inflict self-made punishment until we not only know that we are the law, but are brought into complete subjection of the same, so if you do not wish to reap punishment, please do not sow, for if you once sow the crop is yours, and it matters not how sorry you pretend to be, or how long that you believe that you are forgiven, or even saved, you will reap whatsoever you sow.

Just what a man thinks in his heart so is he, and just what thoughts he obeys in the physical is the experience that he gives himself. You must remember that the man that God created has no heart in the sense that we say heart, but it means the soul centre, because men and women are a house divided against itself, therefore cannot think, because there is only one thinker in the universe, and God gave that to man in the creating of the same, because he was created in the image and likeness of Himself, and that to us means oneness or all that was created combined in one being, that alone is eternal life, because possessing all in one being, there is nothing to find any fault with, or no disease or decay in any shape or form, therefore must be eternal, so you will readily see that man, being oneness, cannot think of anything outside of himself, and for this reason man is whatsoever he thinketh, and is the master of all thought as soon as he has had all of the experience that the belief that he is male or female separated can give him, for in reality it cannot be separated, we only believe that it can, because we need the experience that that belief alone

can give us, to awaken us to the consciousness of our own oneness with all, and that we possess all that ever was, or ever shall be created combined in one being, but was created unconscious of the same, and for that reason men and women obey the thought that they were created in the image and likeness of God that contains oneness, and they will keep right on obeying the thought until they give themselves all of the self-inflicted punishment or experience that will eventually awaken us to the consciousness of the truth, or the reality of our own oneness, and then and only then will we cease to obey the thought of our own greatness, because when we know we will also know that we are all on one level, because we will also know that we are all of one Father that the Christ recognized, which we call the spirit of truth, because it is eternal or from everlasting unto everlasting.

You will see by this time that we are kept in the world of belief, which you may call the material, by obeying the thought, and almost every day you will hear someone say, "Oh, I have no time to think of these things; it takes me all of the time trying to make both ends meet and getting three meals a day," and they do not recognize the fact that they are only obeying the thoughts of time, and that each thought that they obey, they feed and clothe and entertain, until they actually become that thought, or the image and likeness of the same; for instance, someone says something about you, and if you will go about your own business and forget the same it does not make any

difference to you; but you begin to dwell on the same and you are feeding it on your own self, and clothing it with the same, and it begins to grow, and the more that you dwell on it the bigger it becomes, and if you will feed, clothe and entertain it long enough it will be the fire of hell and consume you to the extent of its own fire. Now, our object is to get you to cease feeding, clothing and entertaining physical thoughts and get as busy repeating divine thoughts as you have been in entertaining the thought that "I am not well," for if you do you will grow into the image and likeness of the same, just as truly as you would grow into the image and likeness of God or oneness if you spent the same amount of time in feeding, clothing and entertaining the divine thought.

The only reason that we have for writing these lines is to try and get you to be as diligent in repeating universal thoughts as you have been in obeying the thoughts that only belong to the world, and were created by man to give us the necessary experience that would eventually compel us to be just as diligent repeating or obeying divine thoughts as you were once in obeying the human thought, and men and women are so stubborn that nothing short of compulsion on the part of the individual consciousness will ever cause us to cease to believe that we know, because we have been taught in colleges or schools, or in other words, because we have been told so, by men and women that we had more confidence in than we had in the individual consciousness, that was created not

only by God, but contains all that was, or ever can be created in one being, and we call the same oneness, for the short way of expressing everything in one being, for nothing short of that can be divine and endure forever, for the simple fact that it does not have to look to anybody or anything for sustenance.

Every thought that the individual thinks attracts life, and every thought that men and women obey attracts death. When we say the individual we mean the man that was a creation of the conscious God of the universe, the only being created that has life, and the only being that can think, for there is only one life in the whole universe, and that life is eternal; in other words, always was and always will be; and God is that life, and He gave it to man, in the creation of the same, therefore man alone possesses all life, and it being a free gift of God or oneness, always was and always will remain free, and cannot be taken or imparted by any other source than from whence it came, and in no other way, and by no other being can be given, and cannot be taken even by the giver of the same, for God or oneness never makes a mistake, because it is the law of absolute justice to all, because it is all and in all, and through all, and knows all, simply because it is all.

As it takes life to think, and as man or the individual consciousness is in the image and likeness of God, because it was a creation of the same, therefore is the only being on earth or in heaven that can think, for there is no other, although we believe that men

and women can think, because the belief is what exists on this plane only to give them the experience that they need so that they can rise to another plane of consciousness, and as the truth is the only thing that can rise to one plane of consciousness after another it takes the experience of the plane of existence, that has five senses to punish us with until we will cease to believe that anything is real that can consume itself, and pass from our view and be forgotten, and as all truth is a free gift of God to us, we possess all truth, but it takes the experience through the realm of the five senses that we call material to awaken us to the consciousness of our oneness with the God of the universe, that possesses all that is real and endures forever, and is the truth on all planes of consciousness, and nothing is the truth that can change, but is real and the same on all planes of consciousness, simply because it is our own inner self that is divine, and when we know ourselves we will also know all that is knowable, because there is only one thinker, and that it takes knowledge to think, and we must also know that we are that one law, or, in other words, we must be made conscious of our own oneness with all life, through the realm of existence by the experience that we can gain in no other way.

When we look around and see one a millionaire and another a pauper, and one in good health and another sick, and one that believes that he knows it all, and another that is willing to be taught, and one honest and another dishonest, and one that drinks

and another trying to legislate what he only believes to be his fallen brother, into what he believes to be heaven, and all of the different colors and nationalities and tribes of people, and all of the different beliefs and religions of the men and women of the world we can hardly wonder that men and women believe that this is my Father and someone else is your Father, and this is my child and that is your child, and this is mine and that is yours, and this is good and that is bad, never realizing that as soon as we give ourselves the experience that we need we will know that there is only one life, one law, one liberty and one intelligence in the whole universe, and that we all possess that oneness of all things, and that the spirit of love is the Father of all mankind, and the Creator of all that the universe contains, therefore there is no good or no bad, none high and none low, none rich and none poor, none healthy and none sick, only in so far as they need the experience that that belief will give them, for just what a man thinketh so is he, and just what thoughts that he obeys he grows into the image and likeness of the same, and for that reason if we need the experience that the thought that we are better than our less fortunate neighbor in the material world, it is because we need the experience that that thought will give us, therefore we obey the thought, and it is fed, clothed and entertained on us until we get all of the necessary experience that it alone can give us, and then we will know that all is oneness, and that one is no better

than all, for all were the creation of one Father, therefore are all alike individually, but we are different personally, because we need different experiences to awaken the same truth within our own inner consciousness, and as soon as we know, knowledge or knowing puts us all on one level, let us be black, white, yellow or red, and it matters not what we believe; we can believe that we are Methodists, Roman Catholics, or any other religious body that we may be pleased to call ourselves, the law that we call God knows us for what we are, and not by what we believe that we are, or even what we can make other people believe that we are; God knows, but men and women only believe; God is real, men and women are only a counterfeit; God thinks, men and women obey the thought; God endures forever, men and women consume themselves in their own exertion to sustain themselves, and man being a creation of God also thinks when he has been made conscious of his own divinity, or his own oneness with all life, and that can only be accomplished through the realm of existence in matter; or, in other words, the belief that we are men and women separated, and as long as we believe that we are separated, or, in other words, sexed, we will obey the thought, because we are servants of the thought, and man alone is master of the thought, and when we think we will think in accordance with the one thought of the universe, and the thought will obey our will, because our will and the divine will will be one, and when we arrive at this plane of con-

sciousness we will also know what the Christ meant when He said that it was not Him but the Father through Him that does the work, and remember the Christ also said that we were servants and that we must rise and be masters; the master alone thinks, but the servant obeys the thought, therefore the servant consumes itself, but the master endures forever.

When you see one person shun someone else because he believes that he is above them, or knows more than them, you will not be disturbed unless there is something in yourself that needs bringing into subjection to the one will of the universe, for to the pure all is pure, and to him that is complete oneness cannot be disturbed, you must through the experience that you have gained through matter get like the Christ of old, be in the world of discord and turmoil, but not of the world, and then you can be at peace with all men, in the midst of discord, disease, turmoil and death, because you possess all things combined in one being, and know the same, therefore you can see these self-righteous men and women that believe that they are saved and you are lost, and you will not be disturbed or condemn them, because you will not be under the law of condemnation, for that is the way that the Christ did, and you will be like Him, when you have overcome all of the pains and aches and the trials and tribulations of the world, for out of great trials and tribulations is the peace attained that passes all human comprehension, and in no other way, for there is no other way to bring men and women to

the consciousness of their own oneness with all of the creations of the conscious God of the universe, that alone puts us all on one level.

Did it ever occur to you that all of the intellectual giants only talk to the gallery, or, in other words, our heads, that are here to-day and gone to-morrow, instead of the ground floor of our soul centres, or hearts, if you wish to call it so, which is a free gift of God or oneness and endures forever and ever because it is divine, and they will tell you all about everybody except themselves, and tell you that they know the same, when in reality they do not know anything about anybody except themselves, and as long as they believe that they know so much about their fellow men they have not yet got the necessary experience to awaken the life within themselves, therefore they do not know anything about themselves, for the only way that you will ever know yourself is by what you believe about your fellow men and women, for all of the discord that you see in all of the so-called men and women of the world needs your attention at home, for in reality no one can see any discord in their fellow men and women unless there is something in him to attract the same, because the universe only has one law, and each one is that law, therefore it metes out absolute justice to all, and nothing else but the one law of attraction can be absolutely just to all all of the time, because you are that law, and in the last analysis every act or thought that you send out to your fellow men and women will return again to

you, and you will eventually know that everything that you do to anybody or anything will return again to you, regardless of all of the religious teachers of the world that have taught that God would forgive us, if we are sorry and repent of the same, for thousands of years, and that teaching has caused us all of the agony that any delusion of the flesh could, but we must have needed the experience that believing that God would forgive us would give us, for in reality whatsoever is right, for the law never makes a mistake, and nothing comes by chance, because we are the law, and the Christ taught that we were forgiven just as we forgive those that trespass against us, therefore by the law that you forgive all are you forgiven, and by no other law, for there is only one law in God's Whole universe, and we are that law.

As we are the law and created in the image and likeness of all things that are, what can we be saved from? Nothing except ourselves, and if we are so contemptibly mean that we need saving, I think it is time for us to begin at home, and not go out as a missionary to save the so-called heathen, and learn first to control ourselves, and then there will be plenty of time to try and save our fellow man, for he that can control self is greater than he that can rule nations by force; and he that can save himself is greater than all of the nations of the world, for when we control self we are at onement with the conscious God of the universe, and His will and our will are one, therefore we can control everything that self has ever

controlled, because the truth has by the experiences of the flesh been resurrected in us, until we know enough to know that we have to forgive all, and by that law we are forgiven, and no other law, for we will know enough to be absolutely just to all, because that is loving all, for justice and love are the fulfillment of the divine law, for loving all means to be just to all all of the time.

When we see people buying tickets into heaven, by leaving in their wills large amounts of money after they are dead, and have no further use for the same, and the papers laud them up as being very charitable, and it reminds us of people being so very good in their own minds, because they give away everything that they can find no further use for; they are not sacrificing anything, therefore there is no charity in the same, for if you saw some one starving for the lack of a dollar and you gave them one to be seen of men, you might better have let them starve, as far as you are concerned, because when you let your right hand see what your left hand does you have your reward right here and now, and there is no charity as long as you give that which you have no further use for; or if you tell anyone that you have given the same, for the man that gives money, although it be millions, and remembers the gift, gives nothing, but the man that gives love, and forgets the gift, gives all that he hath. To remember the gift may be human, but if you have not awakened enough divinity within your own soul, or real self, to forget the gift you have

harmed instead of benefitted yourself, for the true giving always forgets the gift in the giving. Now do not misunderstand us, for you can give of this world's goods, and be a good fellow with your fellow men and women, and believe that you are doing a lot of good, and you can make them believe that you are a very good man, but that does not go at par on any other plane, except the one that we dwell on at present, because it is only true on this plane of consciousness, but remember that the truth or knowledge is at par on all planes of consciousness, because it belongs to oneness, and when the truth has been thoroughly awakened within your inner consciousness you will forget all earthly or worldly things, for they only existed to give you all of the experience that you needed, to awaken you to the consciousness of your own divinity, or oneness, and then consumes itself, and passes from our separate minds forever, because it never was, it only appeared to be; in other words, it was only a want, or a belief, that was born of the need of our individual consciousness, to awaken the truth of our own divinity within us, that would endure forever and ever, because of our own oneness with all life.

What we wish you to understand is that when you give with the spirit of love, and not with the spirit of lust, that only gives that which you can do without yourself, for the true giver gives that which he hath, and all that he really hath, is what God gave him in the creation of the same, that is love, life, liberty and

intelligence, that is truth on all planes of consciousness, and endures forever and ever, because it is the truth and possesses all life, which is divine, for the simple fact that it contains all things that are real, within the confines of its own oneness, or being, so when you give, give that which you hath, and give freely, as it was given to you to give, and the more that you give in the spirit of love the more that you have, so do not be afraid of wanting, if you only give in the right spirit.

And if you give of this world's goods which you only possess on this plane of consciousness, you must give and forget the gift, if you wish to be rewarded in the divine plane of consciousness, that is eternal, and endures forever, because it is a free gift of oneness, and nothing can endure forever, except it be of oneness, for there is nothing to consume the same, because all that is is within the embrace of oneness.

When you look and see the years that are spent by men and women in becoming proficient in one line of business, by being taught by some of the men and women of the world, that they believe ought to know better than they, and they are willing to be taught by them, never for once realizing that their own individuality was created in the image and likeness of all that was, or ever can be created, therefore there is nothing that it does not know, as soon as we have had the experience through the five senses of the personality, that was only created by the man or individuality that God, or the great first cause, caused to

be, for what we see is only an effect of some cause that preceded the same, therefore it matters not what we believe, even if we believe that we know the same to be the truth, there must be a first cause, and it makes no difference whether we call it God, man or the devil, it will remain the first cause all the same, by one name, as it will by some other name, so do not quibble about names, or terminology, because we will all call things by the name that we have been taught by our fellow men and women, because personally we are all different, and we will all have to have a different experience to gain the same end, and then we will know that the one first cause is the effect of all other causes, and each cause has its own effect, and for this reason we often wonder how men and women will spend their whole existence in perfecting themselves in one thing in the world of experience, and think nothing of the same; for instance, men and women will spend years of time to become lawyers, or doctors, or carpenters, or shoemakers, or to be proficient in any other line of work or profession in the world, that will give them the very experience that they need to eventually awaken the truth in their own individual consciousness, and they do not realize that they are doing the very thing in the world of existence that they condemn in their fellow men and women, for they are repeating the same day after day in the world, to become master of the same, but you ask them to repeat one of the sayings of the Master, Christ, or the divine law, if that suits you better, and they will imme-

diately raise their hands in holy horror, and say that you are repeating, if you even tell them to forgive all, and then they will know enough to be absolutely just to all, and that is loving all as you love yourself, and nothing short of this plane of consciousness endures forever, because loving all is absolute justice to all, and that is all the life that the universe contains, and we all possess that life, when we have gained the conscious knowledge of the same, through the realm of existence, that men and women have taught us was life, and when we have gained the conscious knowledge of life we know that everything that we can teach, or be taught by men and women, is only death, to give us the very experience that we must have, to awaken us to the truth of knowing, or knowledge, for nothing short of knowing, and knowing that you know, is life, and all life is one life, and that life is eternal, because it is divine, and a free gift to all, regardless of so-called station or color, and when we know these things, and experience is the only teacher of the truth in God's domains, call it oneness if you will, we will also know that we are all alike individually, and that the spirit of love, that we choose to call justice, is the Father of all mankind, with all due respect to them that believe to the contrary.

You will not need to remember after you have had all of the experience that is necessary to cause you to know, that all belief is objective, and all knowledge is subjective; or, in other words, all belief we see without, and all knowledge is from within, for Christ

said that the kingdom of heaven is within you, and when we say within we do not mean within your body, but within your individual consciousness, that has no limitations, because it is a creation of the conscious God of the universe, and contains all within its own being, or oneness, but when we say objective, or without, that is only a reflection of something within that needs resurrecting or awakening to consciousness, and when we have resurrected all truth from within, or subjective, the outward, or objective, will have consumed itself and passed away from our view, because it was only belief, to awaken us to the realization of our own oneness with all life, and you will remember that to condemn your fellow men and women is objective, or to find fault, or to worry, or fret, or work and get tired, and all the different stations in the world, as well as all of the different nationalities and colors, and all of the so-called different religious creeds or beliefs; in fact, all that is dual, and can be seen through dual eyes, for they are all of the world worldly, and to teach us to know ourselves by the bitter experience that they alone can give, and when they have fulfilled the mission that our individualities created the same for, will consume themselves and pass away and be forgotten, because there was no reality in the same, we only believed that there was, because we needed the very experiences that we could not get in any other way, so remember that all truth that is is within each one and cannot be taught or imparted in any other way, except through the realm

of existence that we call experience, and as long as we can see anything that appears to us to be wrong with our fellow men and women, we have not yet got out of the realm of existence, regardless of what we believe, even if we believe the same, until we believe the same to be the truth, for there is no truth without; we can believe that there is until doomsday, and when we have gained the truth, through bitter experience, we will know that belief was only a rod for our own backs, and that all belief was objective, as truly as all knowledge is subjective, so seek the truth for yourself, and believe no one, except it coincides with the knowledge that you have gained through bitter experience, and is absolutely just to all, at all times, and under all circumstances, for nothing short of that belongs to oneness, and stands forever and ever.

Our object in writing these lines is to try and get you to be as diligent repeating good about your fellow men and women as you have been repeating the things that you only believed to be bad, and we do not care how often you repeat a good saying about anybody, for the oftener that you repeat good sayings the quicker you will forget all else, and you will never be perfect yourself, as long as you can entertain an unkind thought about anyone, no matter what you believe that they have done unto you, or how wrong you believed the same to be, for the world was a creation of man's imagination, to bring men and women to the consciousness of their own manhood, or oneness with all things, for all things that are, or can

be, must be combined in one being to have life, for there is only one life, and that is a free gift of oneness, to all that will individualize the same, and that can only be accomplished by being brought into complete subjection, or harmony with the one law, one will, and one purpose of the conscious God of the universe, and all of the intelligence of the spirit of love, which is the Father of all life, to use the same for the benefit of all, for all in one, and one in all is eternal life, which we call oneness, because it endures forever, a universe without beginning or end, for everything that has a beginning has an ending, like this world and our bodies, for our bodies were born of woman, and the world of the need of experience of the man that was a creation of the conscious God of the universe, to resurrect, or awaken the life in him to the consciousness of its own oneness with all life.

Then, and then only, will we know that duality is death, because of its having a beginning, as truly as oneness is life, because it looks outside of its own self, for nothing, therefore, there is nothing to consume the same, and cannot help but to stand forever and ever.

We say resurrect the truth, when we know that the truth cannot be buried, for the simple reason that there is nothing outside of the truth, therefore there is nothing to bury the same with, for all that is is truth, but it is not truth as we see it that the churches of to-day are standing upon, for to us we can find nothing but believe and be saved, when the Master,

Christ, built his church on the rock of ages, or, in other words, on the rock of truth, that stands forever.

Christ says that whatsoever you do unto one of the least of these my brethren you have done the same unto yourself; that means to us that whatsoever you sow that will you also reap, and if that is the truth, and we know that nothing short of that is absolute justice to all, then it must stand forever. Then the Master, Christ, says, "Love your neighbor as yourself," and if that saying means anything it means to us that you must be just as just to all mankind as you are to yourself, for all that we call men and women are our neighbors, for they are a creation of the one God of the universe, the same as we, therefore must be our neighbors, for when we know through experience, we will know that time and distance is only belief, or, in other words, man-made, therefore self-consuming, for out of nothing came and unto nothing must again return.

When we say men and women were created by the one God of the universe, we simply mean that the conscious God created man, and man created men and women, in belief only to resurrect, or awaken men and women to the consciousness of their own manhood, which means man, God, or oneness, which we call the individual consciousness. In that sense God is the creator and ruler of all things that are real, or only appear to be, for the law of absolute justice is behind all things, real or only relative, so when you do what the world believes to be a mean act, you pay the

penalty, and it awakens something within that causes you to know better than to do the same unto them again, and for that reason no one ever does wrong, in the real, but they appear to, to us as long as we remain separated from oneness in belief only, for we cannot be separated in reality.

As knowledge liberates as truly as belief keeps us in bondage, and liberty is divine, and bondage is human, and as experience is the only teacher of absolute knowledge that the world or universe ever knew, or ever will know, how can we ever expect to gain the knowledge that endures forever, while men and women are doing all that they can to keep us from getting the very experience that will awaken, or resurrect the truth within us, by trying to teach us to depend upon them, instead of depending upon our own inner consciousness, that knows all that God or the universe contains, but must be awakened to consciousness by the very experiences that they form societies, creeds and dogmas to prevent us from getting the truth awakened within us by experience, and they believe that they are doing God a great service by prolonging the agony of existence over centuries of time, that if we were left to our own individual self we would get in days, for as long as we have an easy time in the world we will stay in the world, for experience is the only thing that will ever fit us for eternity, because we must have the experience to gain the knowledge that will stand forever, for it is a free gift of oneness, and will forever remain free, and

cannot be taught, bought or exchanged, by any, or all of the men and women that the world ever knew, but must be gained by experience, the king of all teachers, in truth the only teacher; so do not be carried away by appearances, for they are deceitful, and do not trust too implicitly in the senses, for they also are deceitful, and no two of us see the same thing exactly alike, because we need a different experience to awaken the same truth within our own inner consciousness.

Do not say that you know, because you saw or heard the same, for you do not know, for when time ceases, and that will only be when you have had all of the self-inflicted punishment or experience that you need to awaken the truth within your inner self, until one eternal now has taken the place of time, and then and only then will you know, and know that all that anyone knows is eternal, and stands forever, because of its own oneness with all, therefore has nothing to consume the same.

When you have resurrected the knowledge through the trials and tribulations of so-called time, until you know that you were created in the image and likeness of God, that we call oneness, you will also know that you possess all knowledge that the universe contains, therefore he that knows himself knows all that is knowable, and you will only gain this plane of consciousness when you know enough to cease to believe, for belief only belongs to this plane of consciousness or time, call it what you may, you cannot alter the

fact that it only exists, and will consume itself as soon as it has resurrected the truth of our own oneness with all life within you, so that you will know that there is nothing outside of your own individual self or being, and we wish you to know that he that knows himself knows all that God or the universe contains, and is at onement with all life or being, for nothing short of all that is, or can be, contained in one being can be immortal and endure forever and ever.

We have tried to show the reader that everything that is on this plane, and of this plane, we call belief, because it is only true to us as long as we also are of this plane, and when we through the experiences that this plane can give us, we rise to a higher plane, and what was true to us as long as we are in the world and of the world, is true to us, and no longer, because they only belong to the world to give us the very experience that we must have, and as we rise to a higher plane of consciousness there is no further use for the same, and they return again to the source from whence they came, so do not lay up treasures in the world, for Christ likens the world to the sands of time, that will all pass away as soon as we know enough to lay up our treasures in the universe of knowledge that endures forever, for we know that money, ambition, and all stations in the so-called world, as well as all relationship, one with another, and we will leave father and mother, sister and brother, and all earthly ties, and cleave to the eternal oneness with all life that endures forever, for we will

know that when time ceases that the world and all that is therein contained will pass away, and only that which is born of oneness and is immortal stands forever, because it is the truth, and all truth is true on all planes of consciousness, for it is the life that was a free gift of oneness to all mankind, and will always remain free to all, on all planes of consciousness, and cannot be taught or imparted in any other way, except by the experiences that we have gained through the pains and aches, trials and tribulations of the world, that was a creation of man, in belief only, to give us the necessary experience, to awaken us to the consciousness of our own oneness with all life, liberty and intelligence, which is divine and stands forever and ever, a universe without beginning or end.

You read in the Bible the old saying that too much learning hath made thee mad, and you do not realize that learning and knowledge are two opposites: you take it for granted that they mean one and the same thing, when learning is only what you can be taught by your fellow men and women, it is only what they believe, or have been taught by someone else, it is only what other men and women believe that they know because they feel the same, or hear or see, or have been told by their fellow men and women, and is only true to them on this plane of consciousness; in other words, only a counterfeit on the truth or knowledge, which is a free gift of God or oneness, and is true on all planes of consciousness that we can ever rise to, in all of the endless ages. So

do not be so egotistical as to say you know anything that only belongs to this plane of consciousness, for if you know anything you always knew the same, but was unconscious of the knowing, for the lack of experience to awaken you to the consciousness of your own inner self, that knows all things that are knowable, because it is an atom of divinity, and each atom possesses the whole, as soon as the consciousness has been awakened by the experiences that the so-called world alone can give, and in no other way.

And in conclusion we would ask you, that in seeking knowledge, that is a free gift of oneness, to repeat the divine law until you have resurrected the truth within your inner consciousness, until you can say with the Christ of old, "I and my Father are one; if you have seen Me you also have seen the Father; it is not Me but the Father that works through Me."

E. W. Gordon



